| UNOF            | FICIAL     | COPY  |
|-----------------|------------|-------|
| AGE CORPORATION | Sur and    | िल्लु |
|                 | Canadada . |       |

UNIVERSAL MORTCA

SUITE 403

PREPARED BY:

| 4747 WEST PETERSON AVENUE   |  |
|---|--|
| CHICAGO, ILLINOIS 60646   | 88223298   |
| CORPORATION ASSIGNMENT  | T OF REAL ESTATE MORTGAGE  |
| FOR VALUE RECEIVED, THE UNDERSIGNED   | D HEREBY GRANTS, ASSIGNS AND TRANSPERS TO:   |
| UNIVERSAL MORTGAGE CORPORATION  | OF WISCONSIN ALL RIGHTS.   |
| TITLE AND INTEREST OF THE UNDERSIG  | HED IN AND TO THAT CERTAIN "REAL ESTATE  |
| HORTGAGE" DATED MAY 19  | , 19 88 , EXECUTED BY EDDIE SMITH AND  |
| BEYERLY A. SMITH, HIS WIFE  | TO UNIVERSAL HORTGAGE CORPORATION  |
| A CORPORATION ORGANIZED UNDER THE   | LAWS OF THE STATE OF WISCONSIN   |
|   | IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203   |
| AND RECORDED IN LAKE 5 24 88  | PASS (2) 8832/330 OF PLATSCOUNTY   |
| LOT 37 AND THE SOUTH 8 1/3 FEET OF COLE'S SUBDIVISION OF TWO NORTH 90 NORTH EAST QUARTER OF SECTION 5. TEAST OF THE THIRD PRINCIPAL MERIDICHICAGO ROCK ISLAND, AND PACIFIC RILLINOIS. | 0.37 ACRES OF THAT PART OF THE<br>FOWNSHIP 37 NORTH, RANGE 14,<br>IAN, WHICH LIES WEST OF THE                        |
| TAX I.D. NUMBER: 25-05-212-009<br>8827 SOUTH CARPENTER, CHICAGO, ILL  | .TNO.S 60602 . DEPT-01 RECORDING \$12<br>. T#1111 TRAN 3398 05/25/88 10:26:06<br>. #8868 # A *                       |
| DUE AND TO BECOME DUE THERPON WITH  | EREIN DESCRIBED OR REFFEREN TO, THE HONEY INTEREST, AND LL PIGHTS ACCRUED OR TO GAGE. UNIVERSAL MOTTGAGE CORPORATION |
|   | BY: TERRI L. HOGAN, ASST. SECRETARY  |
| STATE OF ILLINOIS   | BY: MARLEY D ZINE WEGIONAL VICE PRESIDENT  |
| COUNTY OF: GOOK   | · C  |
| ON MAY 19 , 19 88 BEFORE ME.  | WITHESS: OCCOPIOS  |
| THE UNDERSIGNED, A NOTARY PUBLIC IN<br>AND FOR THE SAID COUNTY AND STATE,   | WITHESS!   |
| PERSONALLY APPEARED TERRI L. HOGAN .<br>TO ME PERSONALLY KNOWN, WHO, BEING  | AND HARLEY D. ZHE  |
| SWORN BY ME, DID SAY THAT HE/SHE IS<br>TIONAL VICE THE STRENT OF THE CORPORAT   | S THE  |
| NAMED HEREIN WHICH EXECUTED THE WIT<br>INSTRUMENT, THAT THE SEAL APPIXED T<br>SAID INSTRUMENT IS THE CORPORATE SE   | Thin<br>To   |
| OF SAID CORPORATION, THAT SAID INST<br>WAS SIGNED AND SEALED ON BEHALF OF<br>CORPORATION PURSUANT TO IT'S BY-LAW<br>RESOLUTION OF IT'S BOARD OF DIRECTO                               | SAID "OFFICIAL SEAL"  SOR FABIOLA S. HERVAS  NOTARY PUBLIC, STATE OF ILLINOIS  |
| THAT HE/SHE ACKNOWLEDGES SAID INSTR<br>TO BE THE FREE ACT AND DEED OF SAID<br>CORPORATION.  |  |
| NOTARY PUBLIC   | COMMISSION EXPIRES   |
| COUNTY, ILLINOIS  | 1. 16  |

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