REPARED BY: 1435024-7165323 DB M DDRESS CITY &

FFICIAI

CHRISTINE CIPRA 1230 EAST DIEHL - SUITE 104 NAPERVILLE, ILLINOIS 60540

AND WHEN RECORDED MAIL TO

THE FINANCIAL CENTER

1230 EAST DIEHL - SUITE 104 NAPERVILLE, ILLINOIS 60540

11-1011295

地域。但是其他是

1988 HAY 25 FM 2: 41

88224206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SFMC, INC., ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANNA A. DELUISI, A SPINSTER

and dated

*5/24/*88

THE FINANCIAL CENTER

a corporation organized (noer the laws of THE STATE OF WISCONSIN who's principal and place of business is 1230 FAST DIEHL - SUITE 104, NAPERVILLE, ILLINOIS 60540 , as Document and recorded in Book/Volumr. No. , page(s) County Records, State of Illinois described hereinafter No. 88224205 COOK as tollows:

LOT 15 IN MEADOW CREST, BLI'G A RESUBDIVISION OF LOT 14 IN A.T. MCINIOSH AND COMPANY'S QUINTE'S ROAD FARMS SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTH WEST 1/4 OF SECT. ON 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's

THE FINANCIAL CENTER WISCONSIN CORPORATION

02-22-312-007-0000 TAX ID# 781 KIMBALL AVENUE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

By:

fts:

STATE OF ILLINOIS COUNTY OF

On May 24,1988 before me, the undersigned, a Notary Public in and for the said County and State, personally Sharon Li Weber appeared to me personally known, who, being duly sworn by me. Christine M. Cipra

did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public County, IL February 27, My Commission Expires _

Witness: " OFFICIAL SEAL " CHRISTINE M. CIPRA

ICORPORATION SEALS

Lete

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/27/91

Vice President

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Coot County Clerk's Office

A CANALLY