AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally

but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said

considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part,

not in tenancy in common, but in joint tenancy, the following described real estate, situated in

day of May

THIS INDENTURE, made this

January

09-35-207-029

09-35-207-030

together with the tenements and appurtenances thereunta belonging.

party of the first part, and

4367711-11158697 db mi

-----ten dollärs/no cents-----

1116

national banking association in pursuance of a certain Trust Agreement, dated the

WITNESSETH, that said party of the first part, in consideration of the sum of

County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

The above space for tecorders use only

, 19 84, and known as Trust Number 59798

John H. Cossitt, III and Pary L. Cossitt as joint tenants

101 Summit Avenue, Unit 401, Parking Unit G-21, Park Ridge parties of the second part.

, 19

\$10.00

Dollars, and other good and valuable

88, between

COUK CO. IN. OIB

SEPT OF 111 $\boldsymbol{\varpi}$ **-**-4

TY OF PARK RIDGE REAL ESTATE FRANSFER STAMP TRANSFER

REAL SCASAIG WHO.

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This doed is executed by the party of the first part, as aforesaid, pursuant to an in the exercise of the power and authority granted to and vected in it by the terms of sold Deed or Deeds in Trust and the provisions of said trust Agreement above mentioned, and of overy other power and authority therounte enabling. This deed is made subject to the lient of all trust deeds and/or mortgages upon said real estate, it any, recorded or registered in each county.

TO HAVE AND TO HOLD the same unto said parties of the second par, larever, not in tenancy in common, but in joint tenancy.

niffixed, and to caused its name to be signed its Arsist in Ferrotary, the day and year lirst IN WITNESS WHEREOF, said party of the first part has caused its corporate to these presents by one of its Vice Presidents or its Assistant Vice Presidents above writen. to be hereto allizea. an' o caused its name to be signed a alcoher by its Acsier in Fectolary, the day and year list national Bank and I RUST COMPANY OF CHICAGO AMERICAN I



P.I.N.:

resaid, and not personally, MICE PRESIDENT Attest. ASSIST AN SECRETARY

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Hotary Public in and for the County and State gloresaid. DO HEBERY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the toregoing instrument as such Vicu President and Assistant Secretary respectively, appeared before the said of in person and acknowledged that they signed and delivered the said instrument as they are and voluntary and and as the tree and voluntary and and to the toregoing instrument as they aware and purposes therein set forth; and the suid Assistant Secretary then and there are knowledged that said Assistant Secretary then and there are suid Assistant Secretary then and there are to the corporate seal of said National Banking Association coursed the corporate seal of said National Banking Association are said the corporate seal of said National Banking Association and Control Banking Association to be districted to said Instrument as said the said Secretary and Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to said Instrument as said Control Banking Association to be districted to the control Banking Association to be districted to the control Banking Association to be districted to the control Banking Association to the contr

This instrument prepared Laura Hughes American National Banks and American Secretary's own and Trust Company
33 NORTH LABALLE STREET,
CHICAGO 6060 Nolany

OFFICIAL SEATON my hand old Note Karen E Burns Karen E Burns Notary Public, State of Illinois

Notary Public

5/11/88

NAME D E STREET L I

My Commission Expires 8/27/90

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Summit Avenue and Ridge Termace Unit 401 Park Ridge, IL

CITY

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INSTRUCTIONS RECORDER'S OFFICE BOX NUMBE

6.6.

ESTATE TRANSACTION

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UNOFELCIAL COPY

PARCEL 1:

RESIDENTIAL UNIT 401 AND COVERED PARKING UNIT G-21 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ENHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ACCOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF COVENANTS, RESTRICTIONS AND EXSEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1/83 AND RECORDED DECEMBER 20, 1963 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 ENTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded March 23, 1988, in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO THE FOLLOWING:

- 1. Real estate taxes not yet due and payable;
- Special taxes or assessments for improvements not yet completed, any unconfirmed special tax or assessment and installments not due at the date hereof of any special tax or assessment for improvements heretofore completed;
- 3. Applicable zoning and building laws and ordinances;

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- All rights, easements, restrictions, conditions, and reservations contained in the Declaration and the Plat attached thereto and a reservation by Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration and the Plat attached thereto;
- 5. Provisions of the Condominium Property Act of Illinois;
- Road and Highways, if any;
- 7. Unrecorded utility easements, easements, covenants restrictions and building lines of record and party wall rights;
- 8. Encroachments and such other matters as to which the Title Insurer commits to insure Purchasers(s) against loss or damage.
- 9. Purchaser(s)' moregage, if any; and
- 10. Acts done or suffered by or judgments against Purchaser(s) or anyone claiming under Purchaser(s).

Permanent Tax Index Numbers: 09-35-207-029 and 09-35-207-030.

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