VOFFICIAL 20PY 6 9
88825469 PARTIAL RELEASE (ILLINOIS)

of the County of	of the County of	DuPage	und Stute	of Ulino	is	, for and in
nod other good and valuable considerations [5 10.00] in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Hinadale, National Associates as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1631. 50 South Linecla, Hansdale, IL 60521 of the County of human burgage hering date the 19th day of Linne, all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage hering date the 19th day of Linne, 1981, recorded in assignment of grants at leases the office of the records of deeds of Cook County, in the State of Illinois, as Document No. 3/464005 in Book Cook County, in the State of Illinois, as Document No. 3/464005 in Book Of Palatine County in the State of the Third Principal Nortidian, which survey 2-8tached as Exhibit "Co the Declaration of Condimination recorded as document 882631466 on November 25, 1987, in Cook County, Illinois, County of Palatine County of Cook Cook County in Cook County, Illinois, together with all the appartenances and privileges thereinto belonging and appertaining. This release is in no way to operate to discharge the lien of said mortgage cupon any other of the premises described therein, but it is only to release the portion particularly above dos rited and none other; and the remaining or unreleased portions of the premises described therein, but it is only to release the portion particularly above dos rited and none other; and the remaining or unreleased portions of the premises in said mortgage cupon any other of the premises described therein, but it is only to release the portion particularly above dos rited and none other; and the remaining or unreleased portions of the premises in said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above dos rited and none other; and the remaining or unreleased portions of the premises the said mortgage upon any other of the premises describ	consideration of the n	payment of the sum o	Ten and 00/	100	e fan dêr Lastinsk kun historijsk	estado dienas
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Binsdale, National Association as Trustee under Trust Agreement dated 6/1/87 and known as Trust 1-1613. 50 South Lincoln, Hinsdale, IL 60521 of the County of Durase und State of Illinoin all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage beginning date the 19th day of tune 1982, recorded in assignment of units & leases the office of the recorder of decides of Cook County, in the State of Illinois, as Document No. 87464005 in Book County, in the State of Illinois, as Document No. 87464005 in Book Sayakano of page 10 Rost of the Promises therein described as follows, to wit: **BERESTAGO** **Unit 3-2 in Bent Creek, a plannel unit condominium, buing that part of the Northwest i of Section 34, Townsido, 42 North, Range 10 Rost of the Therefore Principal Meridian, which survey is accaded as Exhibit "C" to the Declaration of Conditation recorded as document 882631466 on November 25, 1987, in Cook County, 1111nois. **This release is in no way to operate to discharge the lien of said **MORALL HILL FOR Cook County, 1111nois, together with all the appurtenances and privileges thereunto beloging and appertaining. This release is in no way to operate to discharge the lien of said **MORALL HILL FOR Cook County of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **MORALL BROWN AND AND AND AND AND AND AND AND AND AN						
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris Bank Hinsdale, National Association as Trust ce under Trust Agreement dated 6/1/87 and known as Trust L-1613. 50 South Lincoln, Hinsdale, 1L 60521 of the County of DuPage und State of Illinois all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage beining date the 19th day of lune , 1987, recorded in assignment of vinte 6 leases the office of the records of deeds of Cook County, in the State of Illinois, as Document No. 87464006 in Book County, in the State of Illinois, as Document No. 87464006 in Book of page to a portion 87464006 of the premises therein described as follows, to wit: ### WEAR OF The Bent Creek, a plannel unit condominium, being that part of the Northwest i of Section 34, Townselfo, 42 North, Range 10 East of the Third Principal Northwest i of Section 34, Townselfo, 42 North, Range 10 East of the Third Principal Northwest i of Section 34, Townselfo, 42 North, Range 10 East of the Third Principal Northwest of Section 34, Townselfo, 42 North, Range 10 East of the Third Principal Northwest in Section 34, Townselfo, 42 North, Range 10 East of the Declaration of Conditation recorded as document #82631446 on Novamber 25, 1987, in Cook County, 1111nois. #### WARRING OF Palatine County of Cook ##### WARRING OF Palatine County of Cook ##################################						• • • • •
as Trustee under Trust Agreement dated 6/1/87 and known as Trust L-1633. 50 South Lincoln, Hinsdale, IL 60521 of the County of DuPage und State of Illinois, all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain mortgage bidging date the 19th day of lune 1987, recorded in easignment of white 6 leases the office of the records of deeds of Cook County, in the State of Illinois, as Docu- ment No. 87464005 in Book 37464005 of the premises therein described us follows, to wit: 88225-169 Unit 3-2 in Bent Creek, a plannel unit condominium, being that part of the Northwest 1 of Section 34, Township, 42 North, Range 10 East of the Third Principal Neridian, which survey 1 actached as Exhibit "or to the Declaration of Condiminium recorded as document 882631446 on November 25, 1987, in Cook County, 1111nois, This release is in no way to operate to discharge the lien of saki mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note— therein mentioned. WITNESS Our hand and seal this 19th day of Nay Rarris Bank Hinsdale, National Association By: May M. Olonec, Vice President (SEAL)	REMISE, CONVEY,			•	•	
mortgage beginning date the 19th day of lune 1987, recorded in assignment of Godes of Leases the office of the recorder of deeds of Cook Cook County, in the State of Illinois, as Document No. 87464005 in Book 37464006 of the premises therein described as follows, to whi: 88225.169 Unit 3-2 in Bent Creek, a planned unit condominatum, being that part of the Northwest i of Section 34, Township 42 North, Runge 10 East of the Third Principal Meridian, which survay is attached as Exhibit "C" to the Declaration of Condiminatum recorded as document \$87631446 on November 25, 1987, in Cook County, 1111nois. Sample of Palatine County of Cook Mark Mark Mark Mark Mark Mark Mark Mar	as Trustee under	r Trust Agreeme	nt dated 6/1/8:	7 and known as	Trust L-16	33
the office of the recorder of deeds of	right, title, interest, cl	aim or demand what	soever that we	may have acqui	red in, through o	e by a certain
of the premises therein described a follows, to wit: 88225.169 Unit 3-2 in Bent Creek, a plannel unit condominium, being that part of the Northwest 1 of Section 34. Township, 42 North, Range 10 East of the Third Principal Meridian, which survay a tatached as Exhibit "C" to the Declaration of Condiminium recorded as document #87631446 on November 25, 1987, in Gook County, 111nois. 111	. assignment o	corrents & lease	es			_
of the premises therein described as follows, to wit: 88225.169 Unit 3-2 in Bent Creek, a plannel unit condominium, being that part of the Northwest i of Section 34. Townsii) 42 North, Range 10 East of the Third Principal Meridian, which survay a attacked as Exhibit "C" to the Declaration of Condiminium recorded as document #87631446 on November 25, 1987, in Gook County, 11linois. She Soly She	ment No. 874640	in Book	0	·	p#gc	, to a portion
Unit 3-2 in Bent Creek, a planned unit condominium, being that part of the Northwest 1 of Section 34, Township, 42 North, Runge 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condiminium recorded as document \$82631446 on November 25, 1987, in Cook County, Illinois. **TO SOUTH HILL TO SOUTH HILL THE BOOK HILL THE BOOK HILL THE BOOK HILL TO SEAL HILL THE BOOK HILL THE BOOK HILL TO SEAL HILL THE BOOK HILL THE BOOK HILL THE BOOK HILL TO SEAL KAY M. Ofence, Vice President (SEAL)	874640	006				,
Northwest 1 of Section 34, Township, 42 North, Range 10 East of the Third Principal Meridian, which survey a strached as Exhibit "C" to the Declaration of Condiminium recorded as document #82631446 on November 25, 1987, in Cook County, 1111nots.	or the premises therein	idescribed as tono-	, to with		88225	469
situate in the Village of Palatine County of Ste-SOU and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. This release is in no way to operate to discharge the lien of said	Northwest 1 of 5 Principal Meridi of Condiminium r	Section 34, Tow lan, which surv recorded as doc	nship,42 North, ny 17 Attacked	Rauge 10 Eas as Exhibit "C	t of the Thi	rd laration
situate in the Village of Palatine County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. This release is in no way to operate to discharge the lien of said	MAIL 10	3	999	Dew C	vilke	ROAN
This release is in no way to operate to discharge the lien of said		· [LD]]		(0)/2	5te-51	4000x
This release is in no way to operate to discharge the lien of said				*	10	
of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said <u>mortgage</u> described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS our hand and seal this <u>19th</u> day of <u>Max</u> Harris Bank Hinsdale, National Association By: Max M. Olenec, Vice President (SPAL)		-				
other; and the remaining or unreleased portions of the premises in said <u>mortgage</u> described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS our hand and seal this <u>19th</u> day of <u>May</u> 19.88. Harris Bank Hinsdale, National Association By: May M. Olenec, Vice President (SEAL)	,	•,				·
are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS <u>our hand and seal</u> , this <u>19th</u> day of <u>May</u> 19.88. Harris Bank Hinsdale, National Association By: May M. Olenec, Vice President (SEAL)						
of all the covenants, conditions and obligations contained in said <u>mortgage</u> and the note therein mentioned. WITNESS <u>our hand and seal this like day of May</u> 19.88. Harris Bank Hinsdale, National Association By: May M. Olenec, Vice President (SEAL)						•
therein mentioned. WITNESS our hand and seal this 19th day of May 19.88. Harris Bank Hinsdale, National Association By: May M. Olenec, Vice President Kay M. Olenec, Vice President						
WITNESS our hand und scul this 19th day of May 19.88. Harris Bank Hinsdale, National Association By: May M. Olenec, Vice President Kay M. Olenec, Vice President	of all the covenants, c	onditions and obliga	ations contained in	suidmortene	eund t	he note
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State of Illinois
County of DuPage

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before methis day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

Given under my hand and seal this 19thday of May

1988.

My commission expires

Notary Public

"OFFICIAL SEAL" Donnto A. Stake

Notary Public, State of Illinois
My Commission Expires 2/2/92

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