

88225370

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

FIRSTIER MORTGAGE CO.

all its right, title and interest in and to a certain mortgage executed by

SANDRA GROSS, A SPINSTER

to Mid-America Mortgage Corporation, and bearing date the

18TH

date of

MAY

A.D. 19 88,

and recorded in the office of the Recorder of

COOK

County, State of ILLINOIS

Book No. on Page as Document

254

MAY

88-225370

on the day of A.D. 19 88

Signed the 18TH day of MAY A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By JOHN J. SCHALLER VICE PRESIDENT

88225370

STATE OF ILLINOIS } COUNTY OF COOK }

SS.

TRAN 2730 05/26/88 09:27:00 #8861 # D * 88-225370 COOK COUNTY RECORDER \$12.25

On this 18TH day of MAY A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Notary Public in and for said County, & State MY COMMISSION EXPIRES: MARCH 24, 1992 SUSAN R. CLARK

THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK

LOT 13 IN BLOCK 2 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN BLOCK 1; LOTS 1 TO 24, IN BLOCK 2; LOTS 1, 2, 10 TO 20, IN BLOCK 3; LOTS 1 TO 10, IN BLOCK 4; LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-36-222-033

12.00 MAIL

UNOFFICIAL COPY

415.514
00.55.20
0.57.50

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to



Recording

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

Property of Cook County Clerk's Office

88225288

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