

PREPARED BY:
GINA CAREY
120 E. WESLEY
WHEATON, IL 60187

1 7 2 2 6 5 2 9

309746

AND WHEN RECORDED MAIL TO
GARY - WHEATON BANK
120 E. WESLEY
WHEATON, IL 60187

88226529

SEPT-31 RECORDING

\$12.90

NAME
ADDRESS
CITY & STATE

78222 TRAX 4:55 05/26/88 12:29:00
#127 IB *-88-224529
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTBANK MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 17, 1988 executed by
JOHN J. RAIA AND CAROL H. RAIA, HIS WIFE

to GARY - WHEATON BANK
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 120 E. WESLEY, WHEATON, IL 60187
and recorded in Book/Volume No. page (s) as Document
No. **88226529** COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN
ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4
LYING NORTH OF THE SOUTH 1,271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF BLOCKS
78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES
THEREOF) IN COOK COUNTY, ILLINOIS.

88226529

Commonly Known As: 1643 S MAPLE AVE BERWYN Illinois 60402
PIN# 16 19 301 021 / 2nd PIN# / 3rd PIN#
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

GARY - WHEATON BANK
AN ILLINOIS CORPORATION

On MAY 17, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *William G. Williams*

By: _____

It's: ASSISTANT VICE PRESIDENT

Witness: *Christina*

VICE PRESIDENT

Notary Public *Gina Carey*

My Commission Expires *3-1-90* County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 130

UNOFFICIAL COPY

ENCLOSURE

10-1-1978

10-1-1978

Property of Cook County Clerk's Office

ENCLOSURE

ENCLOSURE

ENCLOSURE