CAUTION: Consut a tamper before using or acting under this form All warrances, including merchantability and littless, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88226857

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT	: BANK AND TRUST C	CATALLY OF LOGI.	*****	6 8 8 8 5
AN ILLINOYS BAN	KING CORPORATION		<u> </u>	8-226857
of the County ofCOUP	and State of	ILLINOIS	_, DO HERE	BY CERTIFY that a
certain MORTGAGE	dated the 27th	day of	MARCH	19 <mark>.81</mark> , made by
EFREN AND	EVA ADAYA, his wif	e		
	C			
toCOMMUNITY_BANK	AND_TRUST_COMEANY	OF EDGENATER		
and recorded as document No.	25842621 in	Best	at page	in the office of
RECORDER OF DEED		County, in	the State of	ILLINOIS
FRONT PLAZA, A SURDIV SECTION 10, TOWNSHIP ACCORDING TO THE PLAT CONVEYED BY DEED FROM NATIONAL BANK AND TRUSTEE UNDER TRUST NI 18467558, AND ALSO SUI DOCUMENT NUMBER 193415 LEGAL DESCRIPTION HERE IS, with the note or notes according to the country of the count	39 NORTH, RANGE 14 THEREOF RECORDED THE ILLINOIS CENT. ST COMPANY OF CHIC. UMBER 17460, RCORD. PPLEMENTAL DEED THE 545, WHICH SURVEY EBY MADE PART OF Ri upanying it, fully paid, saand scal S this.	APRIL 30. 1962 RAL RAILROAD C AGO. A NATIONA ED MAY 7, 1962 ERETO RECORDET IS ATTACHED AS ELLEASE DATED Insteed, released and 3rd day of	THIRD PRINC AS DOCUMENT CHANNY TO TO U BANKING AS AS TOCUMENT D DICLAMBER (EXHIBIT "A" (SE	IPAL MERIDIAN. I NUMBER 18461961. HE AMERICAN SSOCIATION. AS I NUMBER 23. 1964 AS
STATE OF LUINOIS COUNTY OF COOK		33-		
	1, a notary public in and for a	the undersigners and County, make St. ASSISTANT A	ate aforesaid, DO H	
		ASSISTANT SE to be the same persons of before me this dry in dithe said instrument as	CRETARY whose name S 4 person, and acknow	TC subscribed to the fore- sicalged that \(\frac{\tau}{\tau}\) he \(\frac{\tau}{\tau}\)
9 F 3 F 3	• •	et official scal, this 📆 🔌	sayor Me	

14.00

DOY 150

This instrument was prepared by HAROLD E HUNT, ASSISTANT VICE PRESIDENT 9797 E. HISCHNS

OWNERAD ADDRESS) ROSEMONT, EL. 60018

UNOFFICIAL COPY

OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 19 62 AND KNOWN AS TRUST NUMBER 17460, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED "0.09413" PER CENT INTEREST IN PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (ENCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-10-400-612-1222

400 E. Ramolph Toberty of County Clerk's Office Clin JL