DÉED OF RELEASE COPOLATION DE PROTECTION OF THE OWNER THIS RELEASE SHALL SE FILED
DEED OF TRUST WAS BILED. 5 2 38226992

| This | Deed of Rele | ease Witnesseth, That | Commer | cial Cred | it Loans, In | ic |
|------------------------|--|---|--------------------------|------------------------|--|-----------------------|
| ···· | | · | ., | , | | |
| a Corporat | ion, organized | i and existing under th | ne laws of th | e State of _ | Delaware | |
| and having | its principal | place of business in _ | Cc | ok | | County. |
| _ | inois | , owner and | | | encing the del | ot secured by |
| mortgage e | (Siate) executed by _ | Jack Harris and I | Daisy M. Ha | erris, his | wife | |
| | | | | | | |
| datedA | ugust 6 | , 19 <u>_84</u> , a | and recorded | August | 8 | 1 <u>984</u> |
| in the offic | e of the Reco | rder of Deeds of | Cook | | Illimoi | s |
| under Doci | iment No. $\frac{27}{}$ | order of Deeds of 206739 in Book | اله ala | ינדיט : Page | ج for va for va | ke; ilue received, |
| | 10 | ull from the lien and el | | | | |
| in Arthur West Frac | T. MCINIOS TIONAL & OF MERIDIAN, | ed to-wit The South h's Kedzie Avenue Section 13, Towns Lying North of the | FARMS, BEI HIP 36 NOR | NG A SUBD TH, RANGE | IVISION OF T 13 EAST OF | HE NORTH THE THIRD |
| ALSO KNOW | N AS: 15213 | S. KEDZIE. MARKHA | M, IL. 604 | 26 | | |
| *>**** | TYDEY YO . | 20 12 100 200 | | 8 | S22699 | 3 |
| PERPANENT | INDEX NO.1 | 28-13-100-00. | | | | |
| | | of, these presents have y, this <u>18th</u> d | ay of | <u> MAY</u> | ne seal of said 19_SS IT LOANS, IN | _• |
| | | Assistant Secretary | Ву | <u> </u> | Vi | ce President |
| | | CORPORATION A | CKNOWLED | GEMENT | Ti | |
| State of | ILLINOIS | ` | \$S. | | 0. | · • |
| County of | COCK | 3 | | | <i>U</i> /S | |
| On t | his 18TH | day_ol | | , 19 <u>88</u> | A.D., before | c, appeared |
| <u>_</u> | A. May | | | _ | y known, who | |
| duly sworn. | did say that | he is the Vice:Preside | ot ofC | ommercial | Credit Loans | , inc. |
| | | | , a | Delawar | <u>e</u> | Corporation, |
| and that the | e seal affixed | to the foregoing instri | Iment is the | corporate s | eal of said cor | poralion and |
| that said in: | strument was | signed and sealed in | behali oi sai | d corporatio | n by authority | of its Board |
| of Directors | , and said | D.A. May | | | | |
| ecknowledg | ed said instru | iment to be the free a | ct and deed | of said con | oration. | |
| in Wi | tness Whered | of, I have hereunto set | my hand and | affixed my | notarial seal at | my office in |
| | Cook | lilian Control | Military . | | | |
| | (County) | "OFFICIAL SE | (25 aug.) { | · | 17. | , , |
| My Commis | sion Expires: | Lise M. Nut. Notary Public. State | | bry Public ! | or said County | and State |
| CO MORE POR | 1 to U.S.E. 1983 | Commission 211 | - DANKANIA | _, - 0000 1 | | |

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DOOR COOK COUNTY

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