

RELEASE OF MORTGAGE

Loan No. 6-38142-33  
dlm

DEPT-01 \$12.00  
T#4444 TRAN 2755 05/26/88 13:22:00  
#9351 # D \*-88-226167  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Charlie C. Albano and Luisa Di Lalla-Albano, husband and wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86602842 to the premises therein described to-wit:

Lot 145 In Surrey Woods Unit 3, a subdivision in the South half of Section 15, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, recorded April 15, 1986 as Document number 86-147-126 in the Office of the County Recorder of Cook County, Illinois, commonly known as 326 Kensington Drive, Streamwood, Illinois 60103.

P.I.N. 06 15 301 022 (underlying tax #)  
06-15-307-009

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88-00100 (1) CA



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 12th day of May 1988

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

88-226167

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

12.00

My commission expires March 11, 1989

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

Mr. & Mrs. Charlie C. Albano  
c/O Lawyers Title Insurance Corp.  
National Division  
1201 Main Street, Suite 2770  
Dallas, TX 75250

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

BOX 334

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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10/09/08