FOR THE PROTECTION OF THE OWNER, THIS FE ASE SHALL BY THE WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the	ne laws of the <u>UNITED STATES OF AMERICA</u> , for and in
consideration of one dollar, a	nd for other good and valuable considerations, the receipt whereof
	by Remise, Convey, Release and Quit-Claim unto
JOSE CARLOT AN	R. SWIKHRI WARKS IMB. WIKK
	to at the air all the right title interest claim or demand whatsoever
of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	h or by a certain mortgage deed bearing date the14th day
	A. D. 1978, and recorded in the Recorder's affice of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No24.72.1.23, and	a certain Assignment of Rents bearing date the14th day
	A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
No24 411 734 to the	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	
1 - h 2/ to 77 - h 6/40	Produces and Page on California on of the East half of the
North East quarterof	Kralovec and Kaspers Subdivision of the East half of the Section 26, Township 39 North, Range 13, East of the Third
Principal Meridian	except the South 44 acres themof) in Cook County, Illinois.
Commonly known as 23 Permanent Index # 16	17 Sawyer, Chicago Illinois 60623
	Carrie water a same
This instrument prepare	ared by Agatha J. Steinke, Second Federal Savings 3960 West 26th Street
	Chicago Illinois
IN TESTIMONY WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto carred its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its Secretary, this day
	of
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Vice President
	Dy.,
	Attest: Secretary
	Attestining
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
	Maureen Hola a Notary Public in and for said County
in the State aloresald, DO HEREBY CE	RTIFY thatJohn D. Heinen personally known to me to be
	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	anally known to me to be the Secretary of said corpore
•	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
	Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of
OFFICIAL SEAL	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
MAUREEN HOLA	therein set forth.
NOTARY PUBLIC STATE OF ALMOIG COMMISSION EXP HOV 12,1990 A	GIVEN under my hand and notarial seal, this
Accountation of the same of th	of
11 to Tam Form	Ha ni ala
" 10M TECATO	(1). 24 +454 Mallelen & DOTARY PUBLIC Chgo. IT. 60623
FORM A STOX 301	HOTARY PUBLIC

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