

ASSIGNMENT OF MORTGAGE

Prepared By: Harris Bank Winnetka, N.A.
520 Green Bay Road, Winnetka, IL 60093

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Harris Bank Winnetka, N.A.,
of 520 Green Bay Road, Winnetka, IL 60093, in
consideration of Fifty Five Thousand and 00/100 dollars paid
by Assignee, Harris Trust and Savings Bank
of 11 W. Monroe St., Chicago, IL 60690, receipt whereof is
hereby acknowledged, does hereby sell, assign, transfer and set over to
Assignee the mortgage dated April 22, 1988, from
Joseph K. Lin and Margaret M. Lin
to Harris Bank Winnetka, N.A.

recorded in Recorder's Office of Cook County, in the State of
Illinois, as document number 8895313 in book _____
of _____ at page _____; together with all of Assignor's
right, title and interest in and to (a) the note, notes, accrued interest and
other obligations secured thereby and payable in accordance therewith, and (b)
the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right
and power to make this assignment and that the following is true with respect
to said mortgage:

Unpaid principal balance	\$ _____
Unpaid interest from _____ to _____	\$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal
this 16th day of May 1988.

BK: Helen M. O'Hara SEAL
Helen M. O'Hara, Assistant Vice President
ATTEST: Ann T. Tyler SEAL
Ann T. Tyler, Assistant Vice President

Property described as:

SEE ATTACHED

Commonly known as:
2016 Sherman Ave. #3E
Evanston, IL 60201

27 MAY 9 11 AM '88

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#1200/6

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JUST

NOTARY PUBLIC

IN STATE

NOTARY

STATE OF Illinois SS.
COUNTY OF Cook

I the undersigned in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Helene M. O'Hara personally know to me to be
the Assistant Vice President of the Harris Bank Winnetka, N.A.
, a corporation, and
Ann T. Tyler personally known to me to be
the Assistant Vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such Helene M. O'Hara and
Ann T. Tyler they signed and delivered the said
instrument as Assistant Vice President and Assistant Vice President
of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day
of May 19 88.

Robert Murray

MY COMMISSION EXPIRES AUG. 27, 1988

NOTARY PUBLIC OF COOK COUNTY Clerk's Office



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UNIT NUMBER 2016-3 'E' AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 KNOWN AS TRUST NUMBER 'R' 1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED 4.32 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #11-18-104-036-1006

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