EPSTEP TO CONTROL STORY TO SECURE WHICH THE PROPERTY OF THE PR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88227321

Above Space For Recorder's Use Only

Vice President - \$5500000 Marschelle E. Sekera

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS	, That the
West Suburban Bank of Downers Gro	ove/Lombard
a corporation of the State of Illinois for and in	consideration of the payment of the indebtedness
secured by the <u>MOFTG898</u> bereinalter mentioned, and	The cancellation of all the notes thereby secured,
and of the sum of one dollar, the leedy a whereof is hereby as	knowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM untoindependent	Trust U/T #190
heirs, legal representatives and assigns, all the replicable, in	terest, claim or demand whatsoever it may have
acquired in, through or by a certain _ল০ছট্টু@ge bearin	g date the <u>Stb</u> day of <u>Rovember</u> ,
19 <u>85</u> and recorded in the Recorder's Office of LCook	
of records, on pageas decument No. 860 and filed as doc#s 349	86024500 0 the premises therein described,
situated in the County of Sock State of Illinois,	
	181 8 4 4-88-82732 1810 186 316 6166 60 16 186 1844 60 40 58
ogether with all the appurtenances and privileges thereunto be	longing or appertaining.
INTESTIMONY WHEREOF, the said West Suburban	Bank of Downers Groye/Lombard
has caused these presents to be signed by its Exe. Vice	President, and attested by its Vice President
Sporthey, and its comparate scal to be between affixed, this — 29	th day of .Sebruary
By R. Exe.	burban Bank of Dorpers Grove Apricard Vice Truncis Gettes R. 101500
ZZZ Attests	Murallille

S	TATE O	F <u>Illi</u>	nois	<u>JN(</u>	OFF		AL	. C()P	Y		-
C	COUNTY	OF	DuPage			_ 1						
	 I	† †	ne unc	lersian	ed						notary publ	ic
	•	-		_		O HEREB	Y CERT	TFY that		5		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald R. Olson personally known to me to be the <u>Exe. Vice</u> President of the <u>West Suburban Bank</u>										_		
of Downers Grove/Lombard, a corporation, and Marschelle E. Sekora . personally										ly		
45										•		
known to me to be the <u>Vice Pres</u> . Sexessay of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Fxe</u> . <u>Vice</u> <u>President and <u>Vice Pres</u>. <u>Sexessay</u>, they signed and delive, ed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary</u>												
•	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.											
GIVEN under my hand and notorial scal this 19th (day of February 19.88.												
),c		100	Jane	HOTÁTÝ PI	your		_
العمين العمين		e.				Му	commis	ssion ex	pipes 4	124/89		-
					C							
				•		4						
						'C						
	•											
						04 6		X,				
	_											
									0.			
: : ==0) 1-551	NECONI V		000 21 76 #	•				4			
00:00:5 00:73\$	758/88 7	2492 6E	MART!	9-1930 1111#T	•				, (2		
										U _{Sc.}		
			'	\sim								
ર્જ	!			\mathcal{U}							0	
88227321	;											
82%											41	5 · A
\mathbf{x}												43°
	-					.					Fr. 6	
T. C.				٠.							73 5	Lother (Or letters
RELEASE DEFT	By Corporation					;;					~~~ †	
ASE	orpo		-	10		PERT				**************************************	Q N	1
7.	, C					PRO						1210
7 7	. D					55 OF				• • •	ö	
<u></u>						DDRESS OF PROPERTY					MAIL TO	
						jo			uni ^e ly s		्र्र इःस्कृति	1

UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

Schedule A - Continued

Policy No.: 192035

EXHIBIT A - LEGAL DESCRIPTION

PARCEL A:

Unit 816 in the 535 NORTH MICHIGAN AVENUE CONDOMINIUM as delineated on the survey of a portion of the following property (collectively referred to as Parcel):

PARCEL 1:

Lot 7 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Fraction Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lots 8 and 9 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lot 7 in W. L. Newberry's Subdivision of the Worth 118 feet of the West 200 feet of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

The triangular shaped part of the East and West public aller lying West of and adjoining the East line of Lot 7, extended South, to its intersection with the South line of Lot 7, extended East, in said Newberry's Subdivision, being that portion of said alley vacated by ordinance passed October 11, 1961 and recorded November 1, 1961 as Document 18,318,484 all in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 25,290,228 and filed as Document LR-3,137,574, together with its undivided percentage interest in the common elements as defined and set forth in the Declaration of Condominium.

88227321

UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA

Schedule A - Continued

Policy No.: 192035

EXHIBIT A - LEGAL DESCRIPTION

PARCEL B:

Easement for the benefit of Parcel A for ingress and egress and support as created by the Declaration of Easements, Covenants and Restrictions dated December 15, 1979 and recorded December 28, 1979 as Document 25,298,696 and filed as Document LR-3,138,565.

The title to the subject property has been registered under "An Act concerning Land Titles", commonly known as the Torrens Act.

(Affects the East 25 feet of tot 9 of Parcel 2 of Parcel 4)

Permanent Tax Number: 17-10-22-022-1095

022-1095 Volume: 501

88227321