

UNOFFICIAL COPY

88228424

KNOW ALL MEN BY THESE PRESENTS, That the

Draper and Kramer, Incorporated

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL DOUGLAS RICHARDSON AND PATRICIA A. KENNEDY RICHARDSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of JUNE, 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 27163814 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL I: THAT PART OF LOT 22 IN BLOCK 3 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22, THENCE NORTH 89 DEGREES, 30 MINUTES, 23 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 65.04 FEET, TO A CORNER OF SAID LOT 22, THENCE SOUTH 8 DEGREES, 40 MINUTES, 42 SECONDS EAST, A DISTANCE OF 70.95 FEET; THEN NORTH 81 DEGREES, 10 MINUTES, 18 SECONDS EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 54.43 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 22; THENCE NORTH 0 DEGREES, 29 MINUTES, 37 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 61.37 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 126623192 AND AMENDED BY DOCUMENT NO. 26798539 AND AS CREATED BY DEED RECORDED AS DOCUMENT 27163813.

372 Whitewood Streamwood, IL 06-28-112-112-8000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Draper and Kramer, Incorporated has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18TH day of AUGUST, 19 86.

Draper and Kramer, Inc.

By Richard E. VanHorn
Richard E. VanHorn Vice President

Attest: Marjorie Bloom
MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED
By Corporation

Draper and Kramer, Inc.

TO

PAUL DOUGLAS RICHARDSON AND

PATRICIA A. KENNEDY RICHARDSON, HIS WIFE

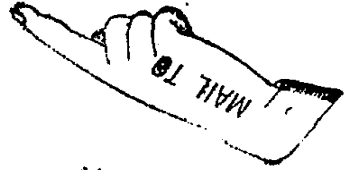
ADDRESS OF PROPRIETY:

MAIL TO:

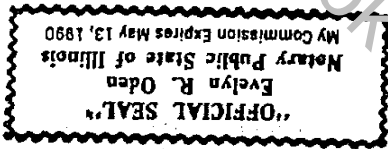
12 00 MAIL

GEORGE E. COLE

Andrew Bukaminka
402 W. Lake St #10A
Boulev, Ill 60172



DEPT-01 \$12.25
T#4444 TRAN 2796 05/27/88 13.16.00
#7767 # D * -88-228424
COOK COUNTY RECORDER



88-228424

I, Evelyn R. Oden, a notary public
COUNTY OF Cook
STATE OF Illinois
SS. {
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard B. VanHorn
personally known to me to be the Vice President of the Draper and Kramer, Inc.
a corporation, and MARJORIE BLOOM, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this _____ day of _____ 19____

Evelyn R. Oden, a notary public
My Commission Expires 5-13-90

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