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60401093

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of April 1988 made by: RAFAEL PINEDA, AND ELVIRA PINEDA, HIS WIFE

1257 N GREENVIEW CHICAGO, IL 60622 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty-Nine Thousand, Eight Hundred Ninety-Two and 00/100 Dollars (\$ 59,892.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 2 IN SUB-BLOCK 2 IN MEYERHOFF'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 17-05-123-001-0000

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88141857 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 5TH day of MAY 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Teresa Garrander signature

BY

Therri L. Gibbs signature

ASST. SECRETARY TERESA GARRANDER NEW JERSEY

ASST. VICE-PRESIDENT THERRI L. GIBBS

STATE OF

COUNTY OF

MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5TH day of MAY 1988 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 280 MAPLE ST. PERTH AMBOY, N.J. 08861

5TH day of MAY 1988

NOTARY PUBLIC

Gloria Tullio signature

GLORIA TULLO

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

UNOFFICIAL COPY

60401083

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

PLANNING AND ZONING COMMISSION

STN

MAY-27-88 2442 88228550 - A - Rec 12.00

MARGARETTEN & COMPANY, INC.

CHICAGO, ILL.

CHICAGO, ILL.

Eighty-Nine Thousand, Eight Hundred Ninety-Two and 00/100

59,992.00

Illinois

COOK

LOT 2 IN SUB-BLOCK 2 IN MEYERHORN'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 17-05-123-001-0000

00000000

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

27 MAY MARGARETTEN & COMPANY, INC.

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

ASSISTANT SECRETARY

88228550



12.00/E

PROPERTY OF COOK COUNTY CLERK'S OFFICE