	WARRANT DEED UNOFFICIAL COPS 228134	1
	WARRANT DEED ATE No. 2005/EEP IAX Joint Tenancy Illinois Statutory O'dealable 1975/EEP IAX (Individual to Individual) WARRANT HS OEPT OF 12 4 2, 5 (1) OEPT OF 12 4 2, 5 (1)	
	THE GRANTOR JOSE O. BANDRIL and ANITA V. BANDRIL, his Wife,	
51166217	of the City of Chicago County of COOK State of Illinois for and in consideration of TEN (\$10.00)	
7/2	LOT 36 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCIPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.	STAMPS HERE
2		TAMPS
//	88228134	NUES
	1 U 4 	REVE
0 % N	*heleby releasing and waiving all rights under an I by virtue of the Homestead Exemption Laws of the State of Hillipois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	¥.TBIRERSTOR
Though a		14 JEI
075	DATED this 9th day of March 19 88/11	SAC
可能	Anita V. Bandail (Seal) Jose O. Bandail (Seal) ANITA V. BANDRIL JOSE O. BANDRIL	NOI
A E E	PRINT OR TYPE NAME(S)	1.4.X
> 81	4 HELOW (Scal) (Scal)	
L de la	State of Illinois, County of COOK ss. 1, the under igned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jose C. Pandril and Anita V. Bandril, his 1/15e.	
÷ 4	"OFFICIAL SEAL" Recognity known to me to be the same person. So whose name for the are subscribed to the foregoing instrument, appeared before me this day in person. Motary Public, State of Illinois and acknowledged that they signed, sealed and delivered the said instrument they commission expires 6/26/19 their free and voluntary act, for the uses and purposes herein set	
	Given under my hand and official seal, this 20TH day of MAY	
	Commission expires June 26 19.89 NOTARY PUBLIC	
	This instrument was prepared by Joe Conforti, 222 W. Adams, Chicago, II., 60606	
	ADDRESS OF PROPERTY AND GRANTEE 4781 N. Whipple	
	MAIL TO: Chicago, Illinois, 60625 Till ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ON Y AND IS NOT A PART OF THIS DEED.	
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	OR RECORDER'S OFFICE BOX NO.	

UNOFFICIAL COPY

DEPT-01 T#1444 TRAN 2782 05/27/88 10 #9648 # D * 38-228 COOK COUNTY RECORDER

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