

UNOFFICIAL COPY

Know all Men by these Presents

88229003

THAT DEVON BROADWAY PROPERTY, a partnership

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim, unto LaSalle National Bank as trustee under trust agreement no. 111453 dated August 25, 1986

of the County of Cook and State of Illinois all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of Rents ~~Deed~~ bearing date the 25th day of August A. D. 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document No. 86-388354 to the premises therein described as follows, to-wit:

Lots 5 and 6 in Block 1 in North Shore Boulevard Subdivision being a subdivision of the East half of the South West quarter (except the South 30 acres thereof) Section 32, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.


88229003

P.I. No. 11-32-305-026-0000

address: 6736-44 N. Sheridan Road

situated in the City of Chicago in the County of Cook in the State of Illinois Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand and seal this 25th day of May A. D. 19 88

DEVON BROADWAY PROPERTY, a partnership 

BY: Morton J. Haberman 
CO-MANAGER

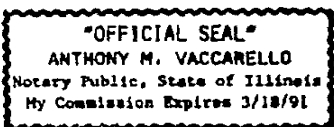
State of Illinois }
Cook County, } ss. I, the undersigned, a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Morton J. Haberman

personally known to me to be the same person whose name subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and _____ notarial seal, this 25th day of May A. D. 19 88

Anthony M. Vaccarello



404902

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RELEASE DEED

TO

GEORGE R. COLE & COMPANY

Property of Cook County Clerk's Office

-88-229003

DEPT-01 \$12.00
11444 TRAN 2801 05/27/88 15:02:00
#9812 # D *-88-229003
COOK COUNTY RECORDER

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