

UNOFFICIAL COPY

RELEASE OF MORTGAGE, 2001 588229153

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Anthony V. Trombetta of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date June 16, 1987 and recorded in the office of the Recorder of Cook County, Illinois on _____ in Book _____ of _____ at Page _____ as Document Number 87486948 to the premises therein described as follows, to-wit:

Lot 28 in Block 3 in Buckingham's Second Addition to Lakeview a Subdivision of all of Block 11 and Parts of Blocks 10 and 12 (except the railroad) of Laflin Smith and Dyer's Subdivision of Section 20, Township 40 North, Range 14, lying east of the third principal meridian.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents by its Executive Director, this 10th day of May A.D. 19 88.

Chicago Energy Savers Fund

By Paul L. Craxoli

88229153

ATTEST:

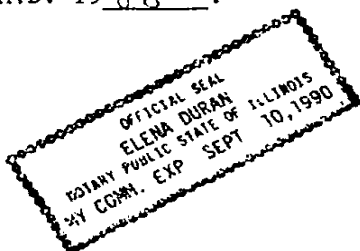
James K. Wheaton

STATE OF ILLINOIS
COUNTY OF COOK

SS

I, Elena Duran a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Paul L. Craxoli personally known to me to be the Agent of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton personally known to me to be the Program Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Agent and Program Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 10th day of May A.D. 19 88.



My Commission Expires:

September 10, 1990

Elena Duran
Notary Public

This document was prepared by:
ELENA DURAN
747 North May Street
Chicago, Illinois 60622

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DEPT-01 RECORDING \$12.25
T#1111 TRAN 3844 05/27/05 14:29:00
#7898 # A *-00-227153
COOK COUNTY RECORDER

88229153

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RICK ALONSO
150 N WABEKEE
C HSO 1060606