

60401098

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Federal Home Loan Mortgage Corporation
2231 Crystal Dr., Suite 900
Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of March 1988 made by: STEVE C ROBERTS AND AMY BAKER ROBERTS, , HIS WIFE

3354 N CLIFTON AVE CHICAGO, IL 60657 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Sixty-Two Thousand, Nine Hundred and 00/100 Dollars (\$ 162,900.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT 3354 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI- SEE ATTACHED

880302346

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-112252 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19th day of April 1988.

SECOND

ATTEST (SEAL) [Signature]

BY [Signature]

ASST SECRETARY

SECOND VICE-PRESIDENT

Colleen Conway

Deborah Calvano

NEW JERSEY

STATE OF

MIDDLESEX

COUNTY OF

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April 1988

[Signature] NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

Replaces H-710 (10/84)

LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires 12/31/88

# UNOFFICIAL COPY

60401099

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

STEVE O ROBERTS, AND AMY HANER ROBERTS, HIS WIFE  
1800 N GORTON AVE CHICAGO IL 60657  
One Hundred Sixty Two Thousand Nine Hundred and 00/100  
122,900.00

Property of County Clerk's Office

UNIT 222 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DEFINED  
ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL  
ESTATE LOTS 1 TO 22 BOTH INCLUSIVE AND LOT 23 (EXCEPT THE  
SOUTH 12 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY)  
AND LOTS 24 TO 28 BOTH INCLUSIVE ALSO THE VACATED ALLEY LYING  
EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE  
NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE  
NORTH 9 FEET OF LOT 12 AFORESAID AND ALL OF LOTS 13 TO 28  
AFORESAID BOTH INCLUSIVE ALL IN BLOCK 1 IN HANER'S SUBDIVI-  
SION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20  
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
SEE ATTACHED

COOP Illinois

VICE-PRESIDENT ASST SECRETARY

MARGARETTEN & COMPANY, INC

ASST SECRETARY VICE-PRESIDENT  
NEW JERSEY MIDDLESEX

MARGARETTEN & COMPANY, INC

ASSISTANT SECRETARY

RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC  
205 SMITH ST., P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL

88230346

# UNOFFICIAL COPY

60401095

DIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.  
PIN #: 14-20-414-001-0000

Property of Cook County Clerk's Office

MAY-31-88 24674 88230346 - A - Rec 12.00

RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC.  
205 SMITH ST., P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL

MAY 15 1988

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Property of Cook County Clerk's Office

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