# **UNOFFICIAL COPY**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

88231403

LOAN NO. 73097404

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

### KNOW ALL MEN BY THESE PRESENTS That

#### BELL PEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN LINKTEWICZ, A BACHELOR

all the rights, title, interest, claim or demand 

County, Illinois, in Book --- , on page ---, as Document No. 24772554

to the premises therein ac cribed to-wit:

Lot 422 in Brickman Maner First Addition, Unit No. 4, being a Subdivision in the South Half of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Lilinois.

COMMONLY KNOWN AS:

902 Tronwood Place

60056 Mt. Prospect,

TRAN 2826 05/31/88 15:35:00

#0445 # p #--88-231403 COOK COUNTY RECORDER

Sa TAX 1.D. No. 03-26-322-027-0000

-231*40*3



IN TESTIMONY WHERLOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-P, esident, and attested to by its Assistant Secretary, this 26TH day of APRLI

BELL FEDERAL SAVINGS AND LOAN ASSIBIATION

### STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTRY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dail, a athorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"
S. Flores

Bell Federal Savings and Loan Association

79 West Monroe Street Chicago, Illinois 60603

Mail to:

Return to: LAW OFFICES OF KANE & CHOBOT

314 S. ARLINGTON HEIGHTS ROAD ARLINGION HEIGHTS, IL 60005

MAIL

OPTICIAL SEAL JILL D. MURPHY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12115191

Recorder's Box, No.\_\_\_\_\_

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Property or Coop County Clerk's Office