

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

88231270

Assignment of Mortgage

88139500

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

FIRSTIER MORTGAGE CO.

all its right, title and interest in and to a certain mortgage executed by MARIE A. NUNEZ, married to MARCO NUNEZ and OLGA M. VASQUEZ, married to LOUIS VASQUEZ to Mid-America Mortgage

Corporation, and bearing date the 30TH date of MARCH A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book No. on Page as Document 88-139499

on the 5TH day of April A.D. 19 88 AND RE-RECORDED ON THE 31ST DAY OF MAY AS DOCUMENT NUMBER 88-231269

Signed the 30TH day of MARCH A.D. 19 88

***** THIS INSTRUMENT IS BEING RE-RECORDED TO GO WITH THE CHAIN OF TITLE *****

MID-AMERICA MORTGAGE CORPORATION

By

88139500

JOHN J. SCHALLER VICE PRESIDENT

DEPT-01

\$12.25

T#4444 TRAN 1560 04/05/88 14.03.00

#0141 # D 88-139500

COOK COUNTY RECORDER

-88-139500

STATE OF ILLINOIS } COUNTY OF COOK } SS.

On this 30TH day of MARCH A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

[Signature] Notary Public in and for said County, & State

MY COMMISSION EXPIRES: APRIL 19, 1988

KATHIE LEE WELLMAN

THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK

LOTS 7 AND 8 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN BLUE ISLAND SUPPLEMENT A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-31-200-005 VOL. 38 25-31-200-004 VOL. 38

LOT 7 LOT 8

AAO

JIAM 00 51

17-02 MAIL

5116464012

Deal - X

end x

88231270

UNOFFICIAL COPY

DEPT-01
TW4444 TRAN 2619 05/31/88.14.42.00 \$12
#0310 # D * -88-231270
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTIER MORTGAGE CO.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

-88-231270



88231270

88139500

JIAM

12⁰⁰ MAIL