

UNOFFICIAL COPY

PARTIAL RELEASE

88232681

\$16.00

KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Milwaukee (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858, all right, title interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Mortgage dated August 25, 1987, and recorded on September 18, 1987, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 87510741, and a Mortgage dated August 25, 1987, and recorded on September 18, 1987 with the Recorder, as Document No. 87510742, as to a portion of the premises described in said Mortgage, said portion being described as follows:

Unit No. 211111 in Building 21 in Westridge Townhomes Condominium as delineated on a survey of the following described real estate:

Westridge Unit III, being a Subdivision of part of the Southeast 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in the Village of Arlington Heights, Cook County, Illinois, which survey is attached as Exhibit "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-100116, as amended by Third Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 87-230128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amendment to Declaration recorded as Document No. 87-460741, as amended by Eight Amendment to Declaration recorded as Document No. 87-513315, as amended by Ninth Amendment to Declaration recorded as Document No. 87-523596, as amended by Tenth Amendment to Declaration recorded as Document No. 87-617886, as amended by Eleventh Amendment to Declaration recorded as Document No. 88-110799, as amended by Twelfth Amendment to Declaration recorded as Document No. 88-178679, together with its individual percentage interest in the common elements.

together with all appurtenances and privileges thereunto belonging and appertaining (said portion of such premises, appurtenances and privileges being hereinafter referred to as the "Release Property"), and an Assignment of Rents dated August 25, 1987 and recorded September 18, 1987, with the Recorder, as Document No. 87-510743 (the "Assignment") as to the Release Property.

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of said Mortgage or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment described are to remain as security for the payment of the indebtedness secured by said Mortgage and the Assignment and for the full performance of all the covenants, conditions and obligations contained in the Mortgage and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by said Mortgage and the Assignment.

734 HAPPFIELD DRIVE, ARL HTS, IL 60004

03 06 400 041

[illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

1996: 1, 1997: 2, 1998: 3, 1999: 4, 2000: 5

五、

UNOFFICIAL COPY

IN WITNESS WHEREOF, these presents have been executed this 19th day of May, 1988.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

By John J. Poehlmann
John J. Poehlmann
Vice President

By Wayne H. Brogelman
Wayne H. Brogelman
Assistant Vice President

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) ss.

I, Darlene Dawn Balinski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John J. Poehlmann, Vice President and Wayne H. Brogelman, Assistant Vice President of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to me to the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 19th day of May, 1988.

Darlene Dawn Balinski
Darlene Dawn Balinski, Notary Public
State of Wisconsin
My Commission expires June 2, 1991.

THIS INSTRUMENT WAS PREPARED BY CARRIE A. RAYMOND
AND AFTER RECORDING MAIL TO:

John A. Goldstein, Esquire
Katten, Muchin & Zavis
525 West Monroe Street
Suite 1600
Chicago, Illinois 60606

BOX 333 - GG

88232681

1988 JUN -1 AM 9:56

COOK COUNTY, ILLINOIS
FILED FOR RECORD

88232681

UNOFFICIAL COPY

Property of Cook County Clerk's Office