

BOX.333 - H

RIN TO CENTEX R.E. CORP.
DBA Centex Homes
2401 W. Hassell Rd., Ste. 1542
Hoffman Estates, IL 60195

UNOFFICIAL COPY

MAY 11 1988

2100

STIPULATION OF WAIVER OF MECHANIC'S LIENS

88232933

THIS STIPULATION executed this 7 day of May, 1988 by and
between CENTEX REAL ESTATE CORPORATION
d/b/a Centex Homes a Nevada corporation having an office and place of
business at 2401 W. Hassell Rd., Ste. 1542 Hoffman Estates, IL 60195 (hereinafter called the Owner), and
Alcom Aluminum Components, Inc.
31 Industrial Rd. Addison, IL. 60101
having an office and place of business at _____
(hereinafter called Contractor):

WITNESSETH:

WHEREAS, on the 7 day of May, 1988, the parties have entered
into an Agreement with respect to the Medicine Cabinets, Mirrors and Shower Doors.
work
to be performed by the Contractor in connection with the construction of certain residential
building () on the property described as follows: OAK KNOLL, STREAMWOOD, IL
(See attached legal description)

#06-22-202-027

and

WHEREAS, no portion of the said work has been commenced to the date of the within
Instrument; and

WHEREAS, the said Agreement provides in part as follows:

The Contractor hereby waives and releases all liens or rights of lien and rights of notice of lien
now existing or that may hereafter arise in any manner related to the Project, the land upon which the
same is or will be situated, and upon any money or moneys due or to become due the Contractor from
any person or persons. It is further agreed that no lien or claim for lien may be filed or maintained by
anyone whatsoever and the Contractor shall, whenever requested by the (Builder) Owner in writing,
furnish a waiver in form and substance satisfactory to the (Builder) Owner from the Contractor and from
every person, firm and corporation furnishing to the Contractor in connection with the Work, any labor,
materials, equipment, tools, plant facilities, services, or anything else for which a right of lien might
exist, except for the provisions of this Article.

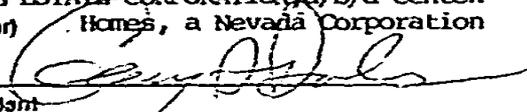
NOW THEREFORE, in consideration of the premises and the execution of the aforesaid
Agreement by each of the parties hereto, Owner and Contractor hereby stipulate and agree that the legal
effect of the Agreement between them is that no lien or claim may be filed or maintained by anyone and
to give statutory notice to this effect as contemplated by Section 21 of Chapter 82 of Illinois Revised

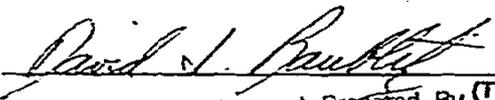
Statutes, this Instrument shall be filed in the Office of the Recorder of Deeds of Cook
County, Illinois.

IN WITNESS WHEREOF, the parties hereto have executed this Instrument the day and year
first above written.

ATTEST

Assistant Secretary Rex L. Gordon

CENTEX REAL ESTATE CORPORATION, d/b/a Centex
OWNER (Builder) Homes, a Nevada Corporation
By 
Vice President
IL Div.
CONTRACTOR Alcom Aluminum Components, Inc.


This Instrument Prepared By (Title)
RAYMOND SMERGE
3333 Lee Parkway
Dallas, TX 75219
(Seal)

By 
(Title)
(SEAL)

Handwritten notes: 4874964484, D-4

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88232933

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Gary A. Doles, personally known to me to be the Vice President of CENTEX REAL ESTATE CORP., d/b/a Centex Homes a Nevada corporation and Rex L. Gordon

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Vice President and Asst. Secy. they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and caused the corporation seal to thereunto attached.

Given under my hand and notarial seal this 27th day of May, 1988

My Commission Expires:

11/09/88

Shelma E. Phillips
Notary Public

STATE OF IL

COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence B. Ottenstein, personally known to me to be the President of Alcom Aluminum Components, Inc. a(n) Illinois corporation, and David I. Baublitz personally known to me to be the Director of Operations of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Lawrence B. Ottenstein and David I. Baublitz they signed and delivered the said instrument of writing as their free and voluntary act of said corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7th day of May, 1988

My Commission Expires: May 07, 1990

[Signature]
Notary Public

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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EXHIBIT "A" 2

RECEIVED

MAY 11 1988

OAK KNOLL FARMS, UNIT 1 - STREAMWOOD, IL

A subdivision of part of the West half of Section 23, Township 41 North, Range 9 East of the Third Principal Meridian, Cook County, Illinois. Recorded at the Cook County Recorder's Office March 3, 1984 as Document #27008112.

UNIT TWO

Being a Subdivision of part of the East 1/2 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian. Recorded at the Cook County Recorder's Office July 13, 1984, as Document #27171713.

UNIT THREE

Being a subdivision of part of Section 22 and part of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian. Recorded at the Cook County Recorder's Office January 6, 1986, as Document #86004596.

UNIT FOUR

Being a subdivision of part of Section 22 and 23, Township 41 North, Range 9 East of the Third Principal Meridian. Recorded at the Cook County Recorder's Office April 28, 1987, as Document #87222264.

UNIT FIVE

Being a subdivision of part of Section 22 and 23, Township 41 North, Range 9 East of the Third Principal Meridian. Recorded at the Cook County Recorder's Office May 5, 1988, as Document #88191381.

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