

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS F. LYNCH, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of APRIL, A. D. 19.73, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 22282279, and a certain Assignment of Rents bearing date the 7th day of APRIL, A. D. 19.73, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22282280, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 24 in block 7 in Jackson's subdivision of block 7 and 8 of Hambleton's Subdivision of the East half of the North West quarter of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-35-125-001-0000

3759 W. DICKENS CH, IL

88233971

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 20th day of MAY, A. D. 19.88.

By: [Signature] Ass't. Vice President
Attest: [Signature] Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of MAY, A. D. 19.88.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

**AVONDALE FEDERAL SAVINGS BANK**

TO

THOMAS F. LYNCH, a bachelor

**UNOFFICIAL COPY**

REALTY:  
8759 W. DICKENS AVE.  
CHICAGO, IL. 60647  
LOAN NO. 15430-11

**AVONDALE FEDERAL SAVINGS BANK**  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

RECORDED  
INDEXED  
MAR 11 1968  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

*Paul Binder  
465 N. Lincoln  
CHICAGO 60618*



14<sup>00</sup> MAIL

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