COMMITMENT # .

LOAN NO. \_\_\_\_\_\_00041736 \_\_\_\_0056

WHEN RECORDED, MAIL TO:

REQUESTED AND PREPARED BY:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

88233045

J. BALLEW

1 Baller

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## EXHIBIT A

LOT 2 IN BLOCK 9 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE, IN THE SUBDIVISION OF THE WEST 1/2 OF THE PER STINCIP.

OCOA COUNTY CLORA'S OFFICE

A NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLJNOIS.

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Fig. (ACC)