

UNOFFICIAL COPY

88233109

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

1st day of March, 19 79, made and executed by

RAY T. SKIPPER & JOYCE W. SKIPPER, His wife

of the first part, to CITIZENS MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC. #24867138

State of in Liber of § RECORDER OF COOK on Page

LOT NINE HUNDRED FIFTY EIGHT (958) IN WOODLAND HEIGHTS UNIT TWO (2), BEING A SUBDIVISION IN SECTIONS TWENTY THREE (23) AND TWENTY SIX (26), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT 17389928 IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged

Dated this 15th day of February, 19 88

FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation

"AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, MEMBER OF ATTORNEYS GENERAL'S OFFICE RECORDED WITH REGISTRAR OF LOCAL COURTS"

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrea Hall, Janet Holeva

Janet A. Ray, Vice President, Evelyn C. Tate, Associate Vice President

CORPORATE SEAL

STATE OF MICHIGAN County of OAKLAND JUN--1-88 24859 88233109 - A - Rec

On this 15th day of February, 19 88, before me appeared

Janet A. Ray and Evelyn C. Tate to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Janet A. Ray

and Evelyn C. Tate acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Seal

Notary Public, County

My commission expires

When recorded return to:

Drafted By:

JUDY SELL

Business Address:

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018

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James R. Genko and Associates  
Attorneys and Counselors at Law  
121 Fairfield Way, Suite 106  
Bloomington, IL 61810

*Genko*

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