

UNOFFICIAL COPY

Loan No: 0152010416

ASSIGNMENT OF NOTE AND MORTGAGE

88233255

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by GLENN T. MARINKOVICH, SINGLE

SHELTER MORTGAGE CORPORATION, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated MAY 27, 1988, conveying the following described real estate, to-wit:

THE EAST 1/2 OF LOT 31 IN ROBERT J. BARTLETT'S ARLINGTON CREST ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County

88233255

SEPT-01 \$12.25
T#144 TRAN 2837 06/01/88 09:54:00
#0575 # D * -88-233255
COOK COUNTY RECORDER

TAX KEY NUMBER: 02-24-403-038
P.A.: 1426 EAST OLIVE STREET, PALATINE, IL 60067

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. 88-233255, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 27th day of MAY, 1988.

-88-233255

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gay, Asst. Vice President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

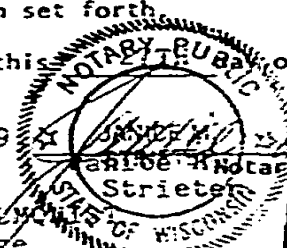
SS.

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice-President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27th day of MAY, 1988.

My commission expires February 26, 1989



This instrument drafted by: PAMELA S. ALMY
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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