UNOFFICIAL DEGRY 8 KERSON ATTY 88233338 WILLIAM JOINT TENANCY NAME VITE 1200 401 SO LASTLE ST ADDRESS \$12.25 T#4444 TRAN 2849 \$6/81/88 18:12:89 #8658 # D *-58-22-23 HICAGO, ICCHOIS bebos COOK COUNTY RECERDER MORNICO TO THE GRANTORS, VICTOR MARZULLO T GIOVANNINA MARZULLO, his wife, of the village of Norridge County of Cook State of Illinois for and in consideration of TEN DOLLARS & NO/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid. CONVEY and WARRANT to BASHIR M. AMEJI and SAYEEDA RADRER, of the State of Medical County of County of Medical State of Medical not in Tenancy in Common, but in JOINT TENANCY, the following described Real his wife,____ Estate situated in the County of Cook in the State of Illinois, to wit: 1: THE NORTH 59.0 FEET OF THE SOUTH 260.0 FLET (EXCEPT THE WEST 611.0 FEET AND EXCEPT THAT PART LINES NORTHEASTERLY OF A LINE 50.0 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARTILEL WITH THE CENTER LINE OF MILMAUKEE AVENUE) AND THE NORTH 50.0 FEET OF THE SOUTH 210 FEET (EXCEPT THE WEST 606.0 FEET AND EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE 50,0 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND Parallel with the center line of Milwaukee avenue) and the north 55.0 feet of the south 160.0 FEET (EXCEPT THE WEST (7).0 FEET AND EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE 50.0 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE CENTER LINE OF MILWAUKEE AVENUE) AND THE NORTH 45.0 FEET OF THE SOUTH 105.0 FEET (EXCEPT THE WEST 731.0 FEET AND EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE 50.6 FEET SOUTHWESTERLY OF, MEASURED AT LIGHT ANGLES TO AND PARALLEL WITH THE CENTER LINE OF MILWAUKEE AVENUE) AND THE SOUTH 60.0~FEET (EXCEPT THE WEST 770.0~FEET AND EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE 50.0~CM SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE CENTER LINE OF MILWAUNCE AVENUE) OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUNCE AVENUE OF THE SOUTH 540.0 FEET OF LOT 12 (ENCEPT THE WEST 616.0 FEET THEREOF) IN COUNTY CLERA'S DIVISION OF SECTION 32, TOWSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDITIAN. -80-233333PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFOR'S ID FOR INGRESS AND EGRESS, RECORDED AS DOCUMENT 20983770, ALL IN COCK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemptic Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenanc ខែខិនិត្ត in common, but in joint tenancy forever. STATE OF PLANS E is s

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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES.	22	Z
NOTE: PLEASE TIPE OF PRINT NAME BELOW ALL SIGNATURES.		÷

Some noo, 401 Sola Sour ST BASHIR M. AMEJI & SAYEEDA KADEER Name of Grantee BASHIR M. AMEJI & SAYEEDA KADEER Address Zip Name of Taxpayer

ROBERT DI SILVESTRO 3800 N. Austin Ave., - Chicago, Address Name of Person Preparing Deed

This conveyance must contain the name and address of the grantee, (Ch.115: 12.1) name and address for tax billing, (Ch.115: 9.2) and name and address of person preparing instrument. (Ch.115: 9.3)

MAIL

60634

Zip

STATE OF LINES FICIAL COPY County of COOK

I, the undersigned, a Notary Public in and for said County, in the MARRIED TO State aforesaid, DO HEREBY CERTIFY that VICTOR MARZULLO TO GIOVANNINA MARZULLO, his wife, personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this ___30th ST SE. April 1, 1989 Commission Expires. State of Illinois
DEPARTMENT OF REVENUE
STATEMENT OF EXEMPTION UNDER REAL ESTATE TRANSFLY TAX ACT I hereby declare that this deed represents a transaction exempt under provisions of Faragraph Real Estate Transfer Tax Act. Dated this day of Signature of Buyer-Seiler or their Representati a

WARRANTY DEED

JOINT TENANCY

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JIAN COS

THE WATER