MID-AMERICA MORTGAGE CORPORATION **UNOFFICIAL COP**

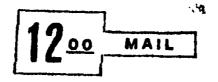
88234422

Assignment of Mortgage

| For Value Received, Mid-America Mortgage Corporations and transfers to FIRSTIER MORT | • | |
|--|--|----------|
| | | - |
| | | _ |
| ll its right, title and interest in and to a | certain mortgage executed by DEAN C. | - |
| ADAMS AND DEBRAH L. ADAMS, His wife | · · · · · · · · · · · · · · · · · · · | |
| orporation, and bearing date the 20th | | ٠- |
| nd recorded in the office of the Recorder of | | IS |
| | n Page as Document No | 27 |
| n the state of | A,D, 19 88 | |
| 70 | | |
| Signed the 29th day of | May A.D. 19 88 | |
| 1 | - MID-AMERICA MORTGAGE CORPORATION | • |
| 0.5 | M 3 3 3 MM | |
| -88-234422 | JOHN J. SCHALLER | - |
| O.S. Aug. | VICE PRESIDENT | |
| | DEPT-01 | |
| 94 | T#4444 TRAM 2847 06/01/88 13 | |
| TATE OF ILLINOIS | 、 #9868 # D ※デロロー234・ COOK COUNTY (RECORDER | 4. |
| UNTY OF COOK | * | |
| | | ă |
| this 20th day of May A.D. 19 6 | | SYRB |
| | nuncy, personally appeared JOHN J. | |
| HALLER to me personally known, who being d | | |
| CE PRESIDENT of Mid-America Mortgage Corpo | | N |
| regoing instrument is the corporate seal of sa | | ۲~ |
| s signed and sealed on behalf of said corporat | | |
| rectors, and the said JOHN J. SCHALLER | | |
| said instrument to be the voluntary act and o | | |
| rporation, by it voluntarily done and executed | d. | |
| tness my hand and notarial seal the day and ye | ear last above written. | |
| | | |
| OFFICIAL SEAL SUSAN R. CLARK | Lower & Toland | |
| NOTARY PUBLIC STATE OF ILLINOIS Notary P | Public in and for said County, & State | |
| 111 00111 | MISSION EXPIRES: MARCH 24, 1992 R. CLARK | |

LOT 7 IN BLOCK 66 IN RESUBDIVISION OF BLOCKS 46 TO 65 IN VILLAGE OF PARK FOREST, AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED IN OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, JULY 15, 1952, AS DOCUMENT 15387755, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-35-416-032, Volume 180



UNOFFICIAL COPY

88234422

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

ដ

FIRSTIER MORTGAGE CO.

MAI Recording Feer \$1 Jant's Office

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 361 FRONTAGE KOAD BURR RIDGE, ILLIMOIS 60521

MAIL