

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

88234122

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRSTIER MORTGAGE CO.

all its right, title and interest in and to a certain mortgage executed by DEAN C. ADAMS AND DEBRAH L. ADAMS, His wife to Mid-America Mortgage Corporation, and bearing date the 20th date of May A.D. 19 88, and recorded in the office of the Recorder of Cook County, State of ILLINOIS in Book No. on Page as Document No. 88-234421 on the 15th day of JUNE A.D. 19 88

Signed the 20th day of May A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By JOHN J. SCHALLER VICE PRESIDENT

-88-234422

DEPT-01 \$12.25 14444 TRAN 2847 06/01/88 13:54:00 #0868 # D 88-234422 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

On this 20th day of May A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Notary Public in and for said County, & State MY COMMISSION EXPIRES: MARCH 24, 1992 SUSAN R. CLARK

THIS INSTRUMENT PREPARED BY: S. NEUMAN

LOT 7 IN BLOCK 66 IN RESUBDIVISION OF BLOCKS 46 TO 65 IN VILLAGE OF PARK FOREST, AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED IN OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, JULY 15, 1952, AS DOCUMENT 15387755, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-35-416-032, Volume 180

12.00 MAIL

51168728100
Unit X
88234122

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ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTIER MORTGAGE CO.



Recording Fee \$111

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

Property of Cook County Clerk's Office

JIAM 06 15