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5/11/85

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Hyde Avenue, Chicago, Illinois 60628 (312) 434-3322

88234609

**RELEASE OF MORTGAGE**

Loan No. 169889-3

DEPT-01 \$12.25  
T#4444 TRAN 2852 06/01/88 15:11:00  
#1056 # 1 \*--88-234609  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PHILIP J. REINERT, A BACHELOR AND WILLIAM R. KOFFEL, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23974 058 to the premises therein described to-wit: **LOT 15 IN BLOCK 2 IN DEITZ ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 40 RODS OF THE EAST 80 RODS OF THE SOUTH 40 RODS OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. PARCEL 2. ALSO THAT PART OF LOT 14 IN BLOCK 2 IN DIETZ ADDITION TO IRVING PARK, A SUBDIVISION LOT WEST 40 RODS THE EAST 80 RODS OF THE SOUTH 40 RODS OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 14 RUNNING THENCE SOUTH ALONG THE WEST LINE OF LOT 14, 2 FEET 8 1/2 INCHES; THENCE EAST AND PARRALLEL WITH THE NORTH LINE OF LOT 14, 88 FEET; THENCE NORTH 2 FEET 8 1/2 INCHES TO THE NORTH LINE OF LOT 14, THENCE WEST ALONG THE NORTH LINE OF LOT 14, 88 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Property Address: 3609 N. Kedvale Chicago, Il. 60641  
Permanent Index Number: 1) 22 223 011 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of May, 19 88.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Shirley Shover*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

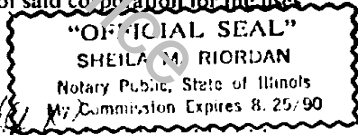
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

-88-234609

88234609

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Shirley Shover*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:

*Allen Schneffer*  
*180 N. LaSalle #1916*  
*Chgo IL 60601*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12 00 MAIL

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Property of Cook County Clerk's Office