MMS LOAN# 14-0705 PHIMC LOAN#411249290 For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC. 88234904 Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized under an act of Congress and existing pursuant to the Federal Home Loan Mortgage Corporation charter act, its successor and assigns, a certain Indenture of Mortgage, bearing date the $\frac{29\mathrm{TH}}{}$ day of $\frac{\Lambda\mathrm{PRIL}}{}$, 19 88, made by _, 19 _ VIGINIA ORMSBY ROEDER AND GEORGE H. ROEDER, JR., HUSBAND & WIFE NBD BANK EVANSTON, N.A. A NATIONAL BANKING ASSOCIATION and all its right, title and interest to the premises therein described as follows: UNIT NUMBER 2016-2"E" AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH & OF THE NORTH EAST % OF THE NORTH WEST % OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRE PRINCIPAL MERIDIAN LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDE, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 236 3245 TOGETHER WITH ITS UNDIRCED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING PROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 2016 SHERMAN AVENUE UNIT #2E EVANSTON, ILL. 60201 P.I.N.# 11-18-104-036-1005 in the recorder's recorded which said Mortgage is Office of the County of COOK in the State of Illinois Document Number 88/85.332 Together with the principal note therein described, and the money due or to become due therein with the interest, unto said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage: In Witness Whereof, MIDWEST MORTGAGE CERVICES, INC. has executed this instrument by its duly authorized Officers, and has cause its Corporate seal to be here affixed, this 9TH day of $\frac{\text{MAY}}{\text{NAY}}$, 19 $\frac{88}{\text{NAY}}$. _, 19 MIDWEST MONIGIGE SERVICES, INC 88234904

President

Assistant

STATE OF ILLINOIS) COUNTY OF DUPAGE) ss

the undersigned Ι, , a Notary Public in and for said County and State, do hereby certify that the above named President and the above rand Secretary of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they repectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC., and as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instruments is the corporate seal of said corporation.

> Given under my hand and Notarial Seal this 9TH ∫okay\of

Notary Public

This instrument was prepared by: Midwest Mortgage Services, Inc. 1901 S. Meyers Road, Suite 300 Dakbrook Terrace, IL 60148

"OFFICIAL SEAL" LAURA RINKE Notary Public, State of Illinois My Commission Expires 4/1/91



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