

# UNOFFICIAL COPY

PREPARED BY:

H. A. DAVIS  
350 WEST 22ND STREET-SUITE 100  
LOMBARD, ILLINOIS 60148

COOK COUNTY CLERK'S OFFICE  
1988 JUN -1 AM 11:35

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD. 1988 JUN -1 AM 11:35

88234051

NAME  
ADDRESS  
CITY & STATE  
350 WEST 22ND STREET-SUITE 100  
LOMBARD, ILLINOIS 60148

88234051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 24, 1988, executed by  
WILLIAM G. FINKE AND MARY ELIZABETH FINKE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. , page (s) , as Document  
No. 88234050, COOK County Records, State of Illinois described hereinafter as follows:  
THE WEST 50 FEET OF LOT 46 IN MANUS' LAKE SHORE HIGHLANDS, BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

05-28-308-015  
COMMONLY KNOWN AS 1939 GREENWOOD AVENUE  
WILMETTE, ILLINOIS 60091

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On May 24, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared H.A. Davis  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: H. A. Davis  
It's: President

Ruth A. Ehrsam

By: Ruth A. Ehrsam  
It's: Vice President

Witness: Cynthia P. Paloucek

Witness: Woody [Signature]

Notary Public Carol Kochan  
My Commission Expires 11-24-90 County, IL

OFFICIAL SEAL  
CAROL KOCHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/24/90

Box 15 III S.S. 24053

88234051