| ,   |  | 1-1-FA-2: UGF 3- 2-8-8-8-8-8-3-4-1-9-1  | ,  |
|---|--|---|--|
| Form 2591   | Jaini Tenancy  | The above space for tecorders use only  | . <del></del>  |
| organized and existing America, and duly audit as Trustee under national banking asso day of November party of the first party. | NAL BANK AND T<br>ng as a national banks<br>thorized to accept and<br>the provisions of a de<br>ciation in pursuance of<br>, 19 85, a  | day of November , 1987 RUST COMPANY OF CHICAGO, a corporating association under the laws of the Unite execute trusts within the State of Illinois, not ed or deeds in trust duly recorded and delive a certain Trust Agreement, dated the and known as Trust Number 66133 Bennett and Harriet Trop, husband as  | d States<br>t person<br>ered to s<br>26th  |
|   |  | ,parties of the second part.  | no/100   |
| considerations in han   | d paid, does hereby gra  | nt, sell and convey unto said parties of the stancy, the following described real estate,   | nd valua<br>econd pa   |
| She Exhibit A.t   | tached hereto and  | made a part hereof:   |  |
| CITY REAL ESTATE DEPT. OF REVENUE JUNIO   | OF CHUCAGO   | DEPT. OF  |  |
|   | nd appurtenances thereunto bet<br>ame unto said parties of the sec   | onging. rond pair forever, not in tenancy in common, by telet tenar   | ney.   |
| real estate, if any, recorded or  | registered in said county.   | , as aforesaid, pursuant to and in the exercise of the power is in Trust and the provisions of a Trust Agreement above a dismade subject to the liens of our cost deeds and/or morigan.   |  |
| IN WITHESS WHEREOF, said point these presents by one of its above written.  | arty of the first part has caused<br>Vice Presidents or its Assistant t  | its corporate seal to be hereto cillized. C. id. as caused its namelice Presidents and allested by the Arsistan Securiary, the day  AMERICAN NATIONAL SAME AND INVESTIGATION OF TRUES. IN algressid, or of the personals  | ond year ti<br>OF CHICAC<br>Y,   |
| SEAL S  | ByAttest   | 11 plans  | PRESIDE  |
| STATE OF ILLINOIS ( SC. COUNTY OF COOK ( SC. This instrument prepared by: J. Michael Whels                                      | I, the undersigned, a Not that the above named NATIONAL BANK AND TRI personally known to me to be this day in person and acknown and voluntary art and a uses and purposes therein see an account of the second voluntary art and a large sud Assistant Secretary, as a suppose the second process therein see the second process the second process that the second process the second process that t | ary Public in and for the County and State alaresaid. DO HER Vice President and Assistant Secretary of the ST COMPANY OF CHICAGO, A National Banking Associate the same persons whose names are subscribed to the largar vice President and Assistant Secretary respectively, appears the free and voluntary act of said National Banking Associated forth; and the said Assistant Secretary the said instrument of lorth; and the said Assistant Secretary them and there acknows to the corporate seal of said National Banking Association to be allixed to said instrument and voluntary act and as the free and voluntary act of uses and voluntary act and set for the said instrument and surposes therein set for the said voluntary act of suses and purposes therein set forth. | EBY CERTIFIES AMERICA<br>lion. Grants<br>ng instrume<br>od before a<br>cas there of<br>tation for it<br>is wiedged the<br>ison course<br>ment dis so |
| American National Bank and Trust Company IAL S 3 NORTH LA SALLE STACE VIOLE COLCAGO NO LOS PUBLIC, State                        |  |   |  |

ξ RICK NAME FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
2130 North Racine, Chicago IL DELIVERY ₹,† STREET 16024 CITY Curci Chicay. INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

CITY OF CHICAGO \*

RECESTAGE TRANSPORT ON TO 88234106

116

3 5

REAL ESTATE TRANSACTION TAX \*

a z

Cook County

## EXHIBIT A

LOT 13 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S TTIC ST OF COOK COUNTY CLORK'S OFFICE ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Sei Lian Ois