UNOFFICIAL COPY 9 MORTGAGE

| THIS INDENT | TURE W | TNESSETI | I, That the | Mortga | gor : | FERDIE | GIBSON | AND . | ARDEI | LLA GIBS | ON, | |
|--|--------------------------------------|--|--|--|--|--|---|----------------------------------|--------------------------------------|---|----------------------------|----------------|
| | City of | Chicago , Mortgag of t | e and Warr | ant to | the Cou Marque f Chica | ette N | | State Bank | | Illinois | | |
| County of promissory note | Cook execute | 1 by Fe | and State rdie Gibs | of Ill: | inois Ardell | la Gib | son, hi | s wife | 9 | nt of one | | |
| of Management | | e Nation 3,863.60 | | | | _ | | | | real estate, | | |
| 1458 W. Marq Chicago, Ill | | | | | | | | | | | | |
| The West of the South 1/ Township 38 Cook County, | 2 of th | e South V Range 14 | West 1/4 o | of the | North | West 1 | L/4 of | Section | on 20 | | | |
| Permanetr F | Real E | state I | ndex Num | ber 2 | 0-20- | 118-0 | 34 | | 88 | 32365 | 99 | |
| | | 0, | JUN2 | 2.88 | 253; | 3 3 | 8823 | 6599 | ⊷ A | Rec | | 12 .0 0 |
| situated in the C by virture of the premises after ar | Homeste | ad Exempti | | the State | e of Illin | iois, and | d all righ | t to re | tain p | ossession | | |
| The aforesaid n | ote of \$ | 13,863.6 | 0 | C | s payabi | e as fol | at | : \$ 23 | 1.06 | installm each une 20, | | |
| And it is Expres and in such case his assigns become gagee or his assignification there- forcelosure suit, | the whole immed ms to pay of, such C | of said printed of said of sai | ncipal sum as nd payable; Upon the fili ppoint a rece | nd interes and this ing of an eiver, with | st shall to mortgag y Bill to h power | ereupor may b forecas to collec | n, at the content in a | ption o iately fo nortgage | f the sorector orector or in a | aid mortga sed by said my Court | gee, or mort- having | |
| DATED this | 19th | | day of | May | | | , A.O. | 1988 | | | | |
| LZe of | ارس مسافو والمسافو | : 6- | (; | SEAU) | | ·· **** · · · · | | | | (| SEAL) | |
| Ardile | 160 | ibNO: | 12(| SEAL)_ | | | | | 25c. | (| SEAL) | |
| | | | | | ************* | 111111 | | | 1 | | | |
| STATE OF II COUNTY OF | | } ss: | | | | | | | | (2) | | |
| | | lcMahon e Gibson | , a Notar and Ardel | | | | | the Sta | ite alv | resaid, do | hereby | |
| personally known instrument, appea instrument as set forth, including | red before | their | y in person a | nd ack no | e and vo | luntary | e y signe | đ, seale | d and | to the for delivered to purposes to | he said | |
| Given under my i | hand and May | notarial sca | | ktay . 1988 | | | | | | _ | | 1:00 P |
| of ⁽ | ~, | | A.U | 200 | | | | | | . 😉 | : 6 | S JUN |
| | | | | <u> </u> | alon | - 7h | . 771 | · The | ako | × | | 88236 |

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JU.S.L

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OPTICHA SEAL
BOLORES M. MCMAHON
NOTARY PUBLIC, STATE OF ILLINGS
MY COMM EXP.