

UNOFFICIAL COPY

PREPARED BY

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

88237008

88237008

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE
ASSOCIATES
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 \$12.00
1#444 TRAN 2901 06/02/88 15:00:00
#1515 # D *-88-237008
COOK COUNTY RECORDER

Name
Address
City & State

BOX 106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1988 executed by
JANIE L. SWENSON, SPINSTER AND PATRICIA A. HILL, SPINSTER

to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS
a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515

and recorded in Book Volume No. 88-237007 page (s) 1 as Document
X No. 88-237007 COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH 17 FEET OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 34 FEET
THEREOF) IN BLOCK 6 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-237008

16-05-312-011
COMMONLY KNOWN AS 718 NORTH HAYES
OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE ASSOCIATES,
AN ILLINOIS PARTNERSHIP

I, the undersigned, a Notary Public, do hereby certify that
MARK D. THORPE
personally known to me to be the duly authorized agent of SERVE CORPS
MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me
to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such duly
authorized agent he signed and delivered the said instrument as a duly
authorized agent of said partnership pursuant to the authority given by the
Board of Managers of said partnership as their free and voluntary act, and as
the free and voluntary act and assignment of said partnership, for the uses and
purposes therein set forth.

By: MARK D. THORPE
It's: ASSISTANT VICE PRESIDENT

Given under my hand and official seal this 20 day of
MAY 19 88

Notary Public: Susan E. Johnson
DU PAGE County, IL

My Commission Expires 10/23/1989

12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

