

UNOFFICIAL COPY

PREPARED BY
ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

88237027

AND WHEN RECORDED MAIL TO

Name: SERVE CORPS MORTGAGE ASSOCIATES
Address: 1430 BRANDING LANE - SUITE 129
City & State: DOWNERS GROVE, ILLINOIS 60515

DEPT-01

\$12.00

TR4444 TRAN 2901 06/02/88 15:04:00

HL534 # 1 * 38-237027

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIMAC SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 27, 1989

executed by
BRUCE D. BAYERT, BACHELOR AND MARILYN E. KOEB, SPINSTER

to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS

a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515

and recorded in Book Volume No. 88-237026 page (s) 1 as Document

No. 88-237026 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

88237027

-88-237027

15-12-219-036-1013

COMMONLY KNOWN AS 409 NORTH LATHROP-UNIT 1C
RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF ILLINOIS
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE ASSOCIATES,
AN ILLINOIS PARTNERSHIP

I, the undersigned, a Notary Public in and for the County and State aforesaid
(DO NOT BE FOLLOWS THIS) MARK D. THORPE

personally known to me to be the duly authorized agent of SERVE CORPS
MORTGAGE ASSOCIATES, an Illinois partnership, and personally known to me
to be the same person, whose name is subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that as such duly
authorized agent he signed and delivered the said instrument as a duly
authorized agent of said partnership, pursuant to the authority given by the
Board of Managers of said partnership, as their free and voluntary act and as
the free and voluntary act and assignment of said partnership, for the uses and
purposes therein set forth.

By: Mark D. Thorpe
His: ASSISTANT VICE PRESIDENT

GIVEN under my hand and official seal this 27 day of

May 1988
Notary Public: Patricia Warren

OFFICIAL SEAL
PATRICIA WARREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/8/91

My Commission Expires: 9-8-91
Cook County Ill. 12.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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UNIT NUMBER 409-1-"C" IN TWIN ELMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 21 AND 26 BOTH INCLUSIVE, IN P.L. MURPHY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY ANTHONY J. CHRISTOFARO AND NORMA P. CHRISTOFARO, HUSBAND AND WIFE, AND ROBERT E. DONAHUE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23938150; TOGETHER WITH AN UNDIVIDED .0412 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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