

UNOFFICIAL COPY

PREPARED BY
CINDY L. COLOMBO
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

88238674

NAME
COLE TAYLOR BANK/FORD CITY

ADDRESS
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

JUN - 3 1988

88238674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 1988, executed by
MICHELE M. HUSSLI, SPINSTER

to COLE TAYLOR BANK/FORD CITY
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652
and recorded in Book/Volume No. , page (s) , as Document
No. 35238673 COOK County Records, State of Illinois described hereinafter as follows:

UNIT 2-C TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE WILMINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT 19781677 IN PARTS OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-18-322-019-1004
COMMONLY KNOWN AS 909 GREENWOOD AVENUE - UNIT 2-C
EVANSTON, ILLINOIS 60201

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK/FORD CITY
AN ILLINOIS CORPORATION

On May 31, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Margaret J. Runnberg
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
Mortgage Servicing Officer
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

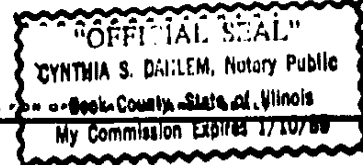
By: Margaret J. Runnberg
It's: Vice President

By: Cindy L. Colombo
It's: Mortgage Servicing Officer

Witness:

Witness:

Notary Public Cynthia S. Dallen
My Commission Expires 1-10-89



(THIS AREA FOR COOK COUNTY, STATE OF ILLINOIS)

My Commission Expires 1/10/89

REIT # 303000

88238674