

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP

461452

a corporation existing under the laws of the ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto Norbert E. Schneider and Joan A. Schneider, his wife as joint tenants

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of October A. D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 86518407, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot 2 in Schneider's subdivision of lots 131, 132 and 133 in Robert Bartlett's 11th St. Garden Homesites, a subdivision of the west 1/2 of the northeast 1/4 and the west 20 acres of the east 1/2 of the northeast 1/4 of section 21, township 36 north, range 13, east of the third principal meridian, (except the following: that part conveyed to the Chicago and Calumet Terminal Railroad by deed dated July 27, 1889 and recorded July 29, 1889 as document 1134426 and except that part conveyed to the Baltimore and Ohio Chicago Terminal by deed dated June 24, 1929 and recorded July 1, 1929 as document 10416068 and except that portion of premises dedicated for 11th Street by instrument recorded December 6, 1944 as document 10804268) according to the plat thereof recorded November 8, 1944 as document 13392200, in Cook County, Illinois Commonly known as: 11422 S. Mather, Alsip, Ill. 60658 P.L.N. 24-21-205-019

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF ALSIP

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Vice President, this 24th day of May A. D. 19 88

By: Mace Rubenstein, President & Chairman, President
Attest: R. E. Wentler, Vice President, XXXXXXX

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Joan B. Featherstone, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mace Rubenstein, personally known to me to be the President of the First State Bank of Alsip

and R. E. Wentler, personally known to me to be the Vice President, XXXXXXX of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, XXXXXXX President and V.P., XXXXXXX they signed and delivered the said instrument of writing as President and V.P., XXXXXXX of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:
Mace B. Donohoe
First State Bank of Alsip
11346 S. Cicero Avenue
Alsip, Illinois 60658

GIVEN under my hand and notarial seal, this 24th day of May 19 88

OFFICIAL SEAL
JOAN B. FEATHERSTONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/24/91

Joan B. Featherstone
NOTARY PUBLIC

88238883

BOX _____

Release of Mortgage BY CORPORATION

First State Bank of Alsip
11346 S. Cicero Ave.
Alsip, Illinois 60658

TO

Norbert and Joan Schneider
11422 Mather Ave.
Alsip, Illinois 60658

UNOFFICIAL COPY

AFTER RECORDED
MAIL TO:

GREATER ILLINOIS TITLE CO.
17950 S. Halsted St.
Homewood, Illinois 60430

Top Wallberg
P.O. Box 1100
S. Hillside Ill

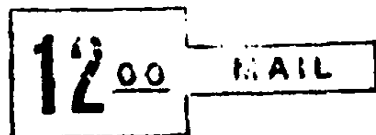
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COOK COUNTY RECORDER



Property of Cook County Clerk's Office

- 88-238884



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