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Order No. \_\_\_\_\_ Recorder's use only \_\_\_\_\_

File No. \_\_\_\_\_

FWMC Loan No. 305163 JUN-3-88 29682 88239758 - A --- Rec 12.00

Map recorded assignment to PREPARED BY: PAMELA J. MITCHELL-CROWLEY 88239758

LOAN DELIVERY FIRST WESTERN MORTGAGE CORP of ILL. 585 FIRST BANK DRIVE Palatine Illinois 60067

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor / Trustee) in consideration for value received hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee) all beneficial interest under that certain Mortgage / Deed of Trust dated 24TH day of AUGUST 1987 from RANDALL W. CONRAD AND SUSAN C. T. CONRAD, HIS WIFE Borrower(s) in the principal sum of SIXTY ONE THOUSAND EIGHT HUNDRED AND NO/100THS (\$ 61,800.00 ) and recorded hereon the 4TH day of SEPTEMBER 1987 as Document Number 87-489538 in Book No. \_\_\_\_\_ Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as

LOT 15421 IN SECTION 2, WEATHERSFIELD UNIT NUMBER 15, RESUBDIVISION NUMBER 2, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20846671, IN COOK COUNTY, ILLINOIS AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1969, AS DOCUMENT 20962409 IN COOK COUNTY, ILLINOIS.

Parcel ID No. 07-21-309-074 Commonly known as street address, city, state, zip 118 SOUTH GRAND CENTRAL LANE, SCHAUMBURG, ILLINOIS 60193

together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage / Deed of Trust

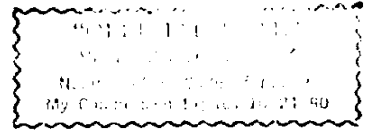
Date MAY 4, 1988 Authorized signature \_\_\_\_\_ Title SR. VICE PRESIDENT

Authorized signature \_\_\_\_\_ Title ASST. SECRETARY

State of Illinois ) County of Cook ) (Corporate Seal)

On 5/4/88 before me the undersigned, a Notary Public in and for said county and state personally appeared ANN TIERNEY and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASST. SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

Witness my hand and official seal \_\_\_\_\_ My Commission Expires \_\_\_\_\_



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