

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by PETER J. REYES, BACHELOR AND RAMON CRUZ, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 15, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 3 IN THE RESUBDIVISION OF LOTS 29 TO 34 INCLUSIVE IN BLOCK 11 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 25 418 026

88121956

COMMONLY KNOWN AS: 2516 NORTH TALMAN CHICAGO, ILLINOIS 60647

*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE ORDER OF RECORDATION.

filed Registrar of Titles
which said mortgage is recorded in the office of the recorder of Deeds
Auditor
Volume
of COOK County, in the state of ILLINOIS in Book No. at
Page as Document No. 104143 together with the said note
Reception
file
on obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 22 day of JANUARY 19 88.

ATTEST

LOAN SERVICING OFFICER
ANNA PESCATORE

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

By JANET M. FOLTMAN
its Assistant Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto Pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22 day of JANUARY 19 88.

THIS INSTRUMENT PREPARED BY:

SUSAN KRAKOWSKI
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

Antoinette M. Falsetti
Notary Public
Antoinette M. Falsetti

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

JUN--3-88 25728 88239804 - A - Rec

12.00

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Property of Cook County Clerk's Office

7-11-88

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#12.00/E