

corporation of the State of Wisconsin	
ess secured by the Mortgage	hereinafter mentioned, and the cancellation of all
the notes thereby secured and of the sum of	one dollar, the receipt whereof is hereby acknowledged does
hereby REMISE, RELEASE, CONVEY and QU	JIT CLAIM unio Richard A. Johnson and Janice A.
	ce Pl., Park Ridge, II 60068
heirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgi	age bearing date the
ugust 19_77 and recorded in the Record	er's Office of Cook County, in the State of
Illinois Open of reco	rds. on page, as document No24071996
to the premises therein described, situated in F	the County of Cook State of Illinois as
ollows. 10 wit: See morty age for le	gal description of property located at
128 Joyce Pl., Park kidge, I	
LOT 150 AND THE WESTER IS OF	THE OF LOT 149 IN WILLIAM ZELOSKY'S
Office of the contract of the	TO A STATE OF THE
THE PAL MERIDIAN, IN COX	COUNTY ILLINOIS.
OD CON SEICHS AND THEIMS LESS	-25-114-021 day
Mr.	
0.6	. DEPT-01
98	239344 Te3333 Tran 8652 06/03/88
	COOK COUNTY RECORDER
ogether with all the appurtenances and privilege	s thereunto belonging or appertaining 88239
IN TESTIMONY WHEREOF, the said	M&I MARSHALL & ILSLEY BANK as Trustee
as caused these presents to be signed by its	Vice President, and attested by its 2300
residen and its corporate seal to be hereto aff	used, this 10th day of May . 19 88
	M&I MARSHALL & ILSLEY BANK, && Trustee
	C r \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Mr. J. Schnecker	Brich Schwenker, Vice Proglamit
Witness	12 May John B.
1416/1/b Dal	

This instrument was prepared by T.M. NEWTON TALMAN HOME MORTGAGE 4242 N. HARLEM, NORRIDGE, IL (Name) (Address)

UNOFFICIAL COPY

STATE OF Wisconsin COUNTY OF Milwaukee	ss.
COUNTY OF	. '
1. Jayne	A Manske
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY that Erich Schwenker
	President of the M & I Marshall & Ilsley
Bank, as Trustee . a corpo	pration, and Robert E. Genoke, personally
known to me to be the Vice Presidenterent	ry of said corporation, and personally known to me to be the
same persons whose names are subscribed to the	foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	Vice President and Vice President , they
signed and delivered the said instrument as	Vice President and Vice President of said
corporation, and caused the corporate seal of s	said corporation to be affixed thereto, pursuant to authority
given by the Board of <u>Directors</u> of	said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the	
GIVEN under my hand and weekly	seal this 10th day of May 19.88.
	- Mynice I Dinece
	JAYNE A. MANSKE Notary Public, State of Wisconsin
	Ny Commission Expires October 5, 1990
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SE I	OPERTY: AMSANI & AMSANI 1411 M PETERSON 5-202 PARK RIDGE, 11 6:058
ELEASE DEE By Corporation 14A To	ROPT AMSI
RELEASE DEED By Corporation To	S OF PROPERTY AMSANI & 1411 W PE PARK RIDE
	ا ا مَ

ANSANI & ANSANI 1411 W PETERSON S-20; PARK RIDGE, IL 6:058

MAIL TO:

GEORGE E. COLE" LEGAL FORMS

8823904A

AÚDRESS OF PROPERTY: