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60101079

ASSIGNMENT OF REAL ESTATE MORTGAGE 88239101

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 5001 MC ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of March 1988 made by: CLAUDETTE VAUGHN, MARRIED

503 S 11TH AVE MAYWOOD, IL 60153 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty-Two Thousand, Two Hundred Eleven and 00/100 Dollars (\$ 52,211.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 5 IN HALL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN SMITH'S ADDITION TO MAYWOOD SAID ADDITION BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND OF THE 693 FEET OF THE NORTHEAST 1/4 LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 15-10-418-001-0000 15-10-418-002-0000

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 98-144449 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 5th day of May 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Lynn Pizzi

BY Terri L. Gibbs

ASST SECRETARY LYNN PIZZI

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May 1988 PREPARED BY: LYNN PIZZI ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, NJ 08861

NOTARY PUBLIC GEORNA THIBO NOTARY PUBLIC OF NEW JERSEY My Comm. expires Apr 15 1990

UNOFFICIAL COPY

JUN-3-88 25509 88239101 M.A. Rep. 12.00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 3rd day of June, 1988.

RECORD & RETURN TO
MARGARET & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

88239101

12.00

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