

60400971

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 McALLISTER Hwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of March 1988 made by:

SARFARAZ GHANI, AND ROSITA R GHANI, , HIS WIFE

2038 N STAVE CHICAGO, IL 60647 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of
Twenty- Nine Thousand, Eight Hundred Ninety- Four and 00/100
Dollars (\$ 29,894.00) and all right, title and interest in and to the premises situated in the County of
COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 6 IN GRAY AND ADAMS S/B DIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 28, 29, 30 AND 31 IN BLOCK 4 IN L. STAVE'S SUBDIVISION OF 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-36-229-024

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-1194657 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 11th day of May 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Lynn Pizzi

BY [Signature]

ASST SECRETARY LYNN PIZZI

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss: 88239117

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of May 1988

PREPARED BY: LYNN PIZZI
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.
Replaces IL-710 (10/84) 280 MAPLE STREET
PERTH AMBOY, NJ 08861

NOTARY PUBLIC TERESA GARRANDER
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

JUN-3-88

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12.00

Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

88239117

12.00

88239117