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ASSIGNMENT OF REAL ESTATE MORTGAGE

88239153

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE COMPANY 3930 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21st** day of **March** **1988** made by:

BOGUSLAW POLKOWSKI, DIVORCED AND NOT SINCE REMARRIED

1340 KINGSBURY HANOVER PARK, IL 60103 **PARCEL #**
to it, securing the payment of one promissory note therein described for the sum of

Forty- Seven Thousand, Three Hundred Fifty and 00/100
Dollars (\$ **47,350.00**) and all right, title and interest in and to the premises situated in the County of

COOK and State of **Illinois** and described in said mortgage as follows:
to wit:

PARCEL 1: UNIT 1 IN BUILDING 85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628307, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22628307, IN COOK COUNTY, ILLINOIS.

PIN #: 07-30-300-023-1001

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Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. _____ together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST. VICE-PRESIDENT** and attested by its **ASST. SECRETARY** and its corporate seal to be hereunto affixed this **9th** day of **MAY**, 1988

MARGARETTEN & COMPANY, INC

ATTEST
(SEAL)

Donna Rosa

Donna Rosa
ASST. SECRETARY

BY

Terri L. Gibbs

Terri L. Gibbs
ASST. VICE-PRESIDENT

STATE OF **NEW JERSEY**

COUNTY OF **MIDDLESEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **9th** day of **MAY**, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) Prepared By: Donna Rosa
Replaces IL-710 (10-84) **MARGARETTEN & COMPANY, INC.**
280 Maple St., Perth Amboy, NJ 08861

Lisa Partesi

NOTARY PUBLIC **LISA PARTESI**
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

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MARGARETTEN & COMPANY, INC.

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Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

88239153

12.00

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