62100936

ASSIGNMENT OF REAL ESTATE MORTGAGE

88239202

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey d authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey and authorized to do business in

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BamPLUS MORE NEAR TO BE A

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of April 1988 made by: LAYONE MELANCON, MARRIE

E 149TH ST HARVEY, 1 60426 PARCEL B

to it, securing the payment of one promissory note therein described for the sum of Thirty- Two Thousand, Nine Hundred Fifty- Six and 00/100

) and all right, title and interest in and to the premises situated in the County of 32,956.00 Dollars (\$

and Stay of and described in said mortgage as follows: Illinois COOK

to wit:

LOTS 29 AND 30 (EXCEPT THAT PORTION OF SAID LOTS DEDICATED FOR HIGHWAY PURPOSES) AND LOT 31 IN HARVEY'S SUBDIVISION OF BLOCK 16 IN SOUTH LAWN SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 29-08-309-097 91 E 149TH ST, HARVEY, IL 60426

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. , in Book at Page together with the said note therein described, and the money due or to grow our thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT ASST SECRETARY and its corporate seal to

be hereunto affixed this

, and attested by its

May, 1988/

ASST VZĆE PRESIDENT

Terri L. Gibbs

NOTARY PUBLIC

MARGARETTEN COMPANY

ATTEST (SEAL)

> ASST SECRETARY Lucille Spitaletto

NEW JERSEY STATE OF

MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names the dubscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said cor-ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

Prepared By: Lucille Spitaletto

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Margaretten & Co., Inc.

280 Maple St. Replaces II -710 (10/64)

Perth Amboy, N.J. 08861

May, 1988

TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

LOTS 29 AND 30 (EXCEPT THAT FOR TON OF SAID LOTS PRICATED FOR HIGHWAY PURPOSES) AND LOT 31 IN HARVEY'S SUBDIVISION OF BLOCK 16 IN SOUTH LAWN SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-08-309-097
91 E 149TH ST, HARVEY, IL 60426

JUN-3-88 25610 88239202 - A - Rec

12.00

Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL

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