

# UNOFFICIAL COPY

88240557

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 873181

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

October 7, 1987

in Case No. 87 CH 2916

Entitled ST. PAUL FEDERAL BANK FOR SAVINGS

vs. DAVID L. SCHULZ, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

November 24, 1987

from which sale no redemption has been made as provided by

statute, hereby conveys to ST. PAUL FEDERAL BANK FOR SAVINGS

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

(SEE ATTACHED SHEET)

MAY 25 1988

CITY OF CHICAGO  
RECORDED  
MAY 25 1988  
0000

DATE OF THIS DEED

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois

(SEAL)

By *Antoinette M. Nasca*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes herein set forth.

Given under my hand and official seal, this day of

Commission expires 19

Notary Public

ADDRESS OF PROPERTY:

5455 N. Kenmore, Unit 2N

Chicago, IL 60640

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

6700 W. North Avenue

Chicago, IL 60635

OFFICIAL SEAL  
CARMEN A. DESTEFANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/31/91

Prepared by  
RICHHEIMER MARTIN BRIDWELL & CINQUINO P.C.  
Name

135 S. LaSalle Street  
Address

Chicago, IL 60603  
City, State and Zip

RECORDER'S BOX 456

(FORM 5 SHR)

AFFIX RIDERS OR REVENUE STAMPS HERE

SHERIFF'S DEED EXEMPT PURSUANT TO ILLINOIS REAL ESTATE TRANSFER TAX ACT SEC. 4, PAR. (m).  
Dated: May 25, 1988  
*Signed and sealed hereat*

12<sup>00</sup>

DOCUMENT NUMBER

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## LEGAL DESCRIPTION

Unit 2-"N", in 5453-55 North Kenmore Condominium Association, as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel):  
Lot 23 (except the South 40 feet) and Lot 24 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the North East 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration made by the Bank of Ravenswood, a National Banking Association, as Trustee under Trust Agreement dated June 28, 1978 and known as Trust Number 25-3415 recorded in the office of the Recorder of Deeds of Cook County, Illinois on March 7, 1979 as Document Number 24872205 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois, Permanent Tax Index No. 14-08-206-024-1006, commonly known as 5455 N. Kenmore, Unit 2N, Chicago, Illinois 60640.

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Cook County Clerk's Office