

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

When recorded mail this document to:

TO

88240014

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee FLEET MORTGAGE CORPORATION, A RHODE ISLAND CORP. of 125 E. WELLS ST. MILWAUKEE, WI 53202 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated May 27, 1988 from DONALD L. MILLER, A BACHELOR AND AMY D. HENNING, A SPINSTER covering the property legally described as follows:

*please see attached legal*

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 4582 06/03/88 12:32:00  
#1703 # A \* 88-240014  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
88240014

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 88240014 in Book of Illinois at page \_\_\_\_\_ together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 58,650.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 27th day of May, 1988

*[Signature]*  
ASSISTANT SECRETARY

*[Signature]* (SEAL)  
VICE PRESIDENT/SECRETARY

STATE OF ILLINOIS  
COUNTY OF LAKE ss, I, DARLENE BELLIS, a Notary Public in and for said county, in the State aforesaid, do hereby certify that TAMARA JANE BELLISARTO personally known to me to be the ASSISTANT SECRETARY of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and F. JEANETTE TELLER personally known to me to be the VICE PRESIDENT/SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such ASSISTANT SECRETARY and VICE PRESIDENT/SECRETARY of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of MAY, 1988.

MY COMMISSION EXPIRES: 11/21/90

*[Signature]*  
Notary Public

This document was prepared by: Leesa Louks

0120004593

*12/25*

14715-0702

88240014

# UNOFFICIAL COPY

UNIT A IN BUILDING 44 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN: 02-01-102-050-1163

C/K/A: 2178 HEATHER LANE, UNIT A BLDG. 44  
PALATINE, ILLINOIS 60074

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