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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 178013 - 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF SKOKIE U/T # 51425 T - dated 9-17-81 \* ASSIGNMENT OF RENTS - dated 9-17-81 - DOCUMENT # 260-118-35

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 260-118-34 to the premises therein described to-wit: ( SEE LEGAL ATTACHED)

LAKEVIEW TERRACE-LEGAL DESCRIPTION

Unit Number 403 IN LAKEVIEW TERRACE CONDOMINIUM

Lot "A" in the consolidation plat of the East 150.0 feet of Lot 1 and the Northerly 22.0 feet of the Easterly 150.0 feet of Lot 18 in Block 15 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, together with the North 40.0 feet South of and adjoining the North 22.0 feet of Lot 18 in Block 15 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois, according to the plat thereof recorded August 24, 1978 as Document 24598160, in the office of the Recorder of Deeds in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration recorded as Document 25506674 together with its undivided Percentage Interest in the common elements.

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY  
TALMAN-HOME MORTGAGE CORP.  
4242 North Harlem Ave.  
Chicago, Illinois 60634  
NAME AND ADDRESS

SHERYL PELOT

*Sheryl Pelot*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE  
DEED OF TRUST WAS FILED

Recorder's Box No.

Mailed to

~~MR. MARTIN BORG~~  
~~4175 BUNDIE ROAD~~  
~~NORTHBROOK, ILLINOIS 60062~~

*Helene J. Borg*  
Richards, Ralph & Eiden, Chartered  
175 E. Hawthorn Parkway  
Suite 401  
Vernon Hills, IL 60061

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88240197



17 00 MAIL

UNOFFICIAL COPY

Vernon Hills, IL 60061

Suite 401

175 E. Hawthorn Parkway

Richard, Ralph & Elden, Chartered

Helene J. Borg

NORTHBROOK, ILLINOIS 60062

4175 HUNTER ROAD

MR. MARTIN BORG

MAIL TO

Recorder's Box No.

NAME AND ADDRESS

Chicago, Illinois 60634

4242 North Harlem Ave.

TALMAN-HOME MORTGAGE CORP.

THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED

SHERYL PELOT

Notary Public

*Sheryl Pelot*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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STATE OF ILLINOIS } SS 1738-44 CHICAGO - EVANSTON, ILL. 60201 - TAX # 11-18-208-021 - 1017

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

FEBRUARY 19 85

President, and agreed to by its Assistant Secretary this 19th day of

AND LOAN ASSOCIATION OF ILLINOIS has herein caused its corporate seal to be affixed to these presents to be signed by its Assistant Vice

and Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



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FOR RECORDERS USE ONLY

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TALMAN HOME

Handwritten notes: 5116555c, 1013, RL

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RECEIVED

Property of Cook County Clerk's Office