OR THE PROTECTION OF THE OWNER, THIS RELEASE SH

Know all Men by these Presents, that

\$16.00

OLYMPIC FEDERAL

88242018

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID G. TRUCKENMILLER, A BACHELOR

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois , as Document No. 87 298 289 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of County, in the State of , as Document No. , to the premises therein described, situated in the County of Cook , and State of Illinois , as follows, to wit:

on back.

Olympic Mortgage corporation is the assignee of Allsource Mortgage of the above described mortgage by an assignment recorded Cook County, Illinois on June 3, 1987, Document No. 87.298290

Olympic Federal is the assignee of Olympic Mortgage Corporation of the above described mortgage by an assignment recoreed in the Office of the Recorder of Deeds Cook County, Illinois on October 8, 1987, Document No. 87548642

Tax No. 11-19-417-027-1012

Property Address: 522 Sheridan Roe 1 #2B Evanston, Illin is 60602

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hath (

hereunto caused its corrorate seal to be affixed, and these presents to be signed by its Assistual Axes acceptant, and attested by its Assistant Secretary, this 26th dayof April , A.D. 1988.

OLYMPIC FEDERAL

By J. Wicholm Seif

Director xxxxxxxxxxxxxxxxx

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Assistant Secretary

STATE OF ILLINOIS SS.

1988 JUN -6 PH 12: 02

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1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and afthe free and voluntary act, and defined to the corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"Official Scal"
SEAN ROCKWAY

NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/12/91

AIL TO: LAWra Addelson Eno pays center, suite 701

Evanston, IL 60201

BOX 169

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Fark, IL 60131

Loan No. 11-111432-1

88242018

UNIT NUMBER 522-2B AS BELINEATED ON THE PERT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11, 12, 13 AND 14 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 43118, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1978 AS DOCUMENT 24620749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office