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R# 748604-9 208550 bb

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK c/o THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, | |
|--|------------|
| assigns and transfers toTHE NEW YORK GUARDIAN MORTGAGEE CORP | |
| A NEW YORK CORPORATION | |
| 167 FULTON AVE. HEMPSTEAD, NEW YORK 11550 | |
| all its right, title and interest in and to a certain mortgage executed by ROBERT OF STER AND SUSAN K. OSSLER, HIS WIFE | |
| to CUTY NO NORTGAGE COMPANY | |
| and bearing date the 13th day of FEBRUARY , A.D., | |
| 19 87, and recorded in the office of the Recorder of COOK | |
| County, State of LLINOIS, in Volume No. on Page as Document No. 8 099041 on the 19th day of FEBRUARY | |
| A.D., 19 87 , and described to wit: LOT NINETEEN IN BLOCK SIX (6) IN FUERBORN AN | 4 D |
| KLODES BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER LYING SOUTH C | OF THE |
| INDIANA BOUNDARY LINE OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY (40) NORTH, RAN | 1GE |
| TWELVE (12), EAST OF THE "HILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| | |
| Signed this 1st day of Ctober , A.D., 19 87 . | 2 0 |
| | 89243583 |
| CITY FEDERAL SAVINGS BANK | 22 |
| Whose Servicing Address is: | کِيٰ ۔ |
| THE KISSELL COMPANY | S. C. |
| Betty Biologo State Springfield, Ohio 45501 | ಏ |
| Wetty Disher 45501 | |
| Sei Elm (=(1887) = BY: milas 1. 1111 | |
| ASSISTANT SECRETARY | - |
| MICMAFL J. MCGRAW | |
| 00 0 40H00 | |
| -88-243583 | |
| CHINAMA OF CHIA | |
| STATE OF OHIO SS | |
| COUNTY OF CLARK | |
| | , * |
| On this lst day of October , A.D., 19 87 , | |

On this <u>lst</u> day of <u>October</u> , A.D., 19 87 , before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared <u>MICHAEL J. MCGRAW</u> to me personally known, who being duly sworn, did say that (s)he is the <u>ASSISTANT SECRETARY</u> of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said <u>MICHAEL J. NCGRAW</u> acknowledged the execution of said instrument to be the voluntary act and deed of said Organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.



MCUDALUM (LOGY)
Notary Public in and for said
State

DEBORAH D. WOOD Metary Public, State of Ohio My commission expires April 29, 1990

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Property of Cook County Clark's Office

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