

UNOFFICIAL COPY

88243585

K# 748570-1 208550 bb

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
c/o THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

88243585

ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, assigns and transfers to THE NEW YORK GUARDIAN MORTGAGEE CORP.,
A NEW YORK CORPORATION

167 FULTON AVE.
HEMPSTEAD, NEW YORK 11550

all its right, title and interest in and to a certain mortgage executed by KENNETH J. GUGE UNMARRIED, A BACHELOR to CITYFED MORTGAGE COMPANY and bearing date the 18th day of FEBRUARY, A.D., 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. on Page as Document No. 87187507 on the 25th day of FEBRUARY A.D., 19 87, and described to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

88243585

Signed this 1st day of October, A.D., 19 87.

CITY FEDERAL SAVINGS BANK
Whose Servicing Address is:
THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

Betty Bishop
Adri Clam



BY: Michael J. McGraw
ASSISTANT SECRETARY
MICHAEL J. MCGRAW

-88-243585

STATE OF OHIO

SS

COUNTY OF CLARK

On this 1st day of October, A.D., 19 87, before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared MICHAEL J. MCGRAW to me personally known, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said MICHAEL J. MCGRAW acknowledged the execution of said instrument to be the voluntary act and deed of said Organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.



Deborah D. Wood
Notary Public in and for said State

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DEPT-01
144444 FROM 2986 66/06/14 52.00
#3486 H D X-138
COOK COUNTY RECORDER

Property of Cook County

7272

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF LOTS 24 TO 27, INCLUSIVE, IN BLOCK 2 IN JOHN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM LOT 27 THE EAST 8.6 FEET THEREOF RESERVED FOR PRIVATE ALLEY), ALSO KNOWN AS AND DESCRIBED AS LOT 2, (EXCEPT THE EAST 8.6 FEET RESERVED FOR ALLEY IN JOHN MILL'S AND OTHERS SUBDIVISION OF SAID LOTS 24 TO 27, INCLUSIVE, IN COOK COUNTY, ILLINOIS.

88243585

John's Office

BE